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TRANSLATIONS ON NORTH KOREA

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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THE BOUNDLESS NATIONAL PRIDE AND SELF-ESTEEM OF OUR PEOPLE LIVING AND
WORKING IN THE REPUBLIC'S BOSOM

Pyongyang KULLOJA in Korean No 8, Aug 78 pp 2-7

[Text] Soon we are about to commemorate in a meaningful manner the 30th anniversary of the founding of the Democratic People's Republic of Korea, our glorious fatherland.

All of our party members and working people who are about to commemorate the anniversary of the founding of the republic, looking back with deep emotions on the 30 years of victory and glory the republic has traveled under the sagacious leadership of the great leader Comrade Kim Il-song, are engraving ever deeper in their hearts the glory and prestige, boundless national pride and self-esteem, of being the citizens of the Democratic People's Republic of Korea, the glorious fatherland.

Page after page of the brilliant history of 30 years of the republic's journey is permeated with the toil and energy of body and mind of the great leader who has striven to uplift the position of the country and the people to an infinitely high level, personally founding the republic and bringing about the transformation of the century in this land. Because of the presence of the great leader's sagacious leadership, indeed a basic turnaround has occurred in the status of our fatherland and our people, and the heyday of our country, unprecedented in its history of five long millennia, has come to be ushered in.

Our people, who are about to greet the September Holiday loyally attending the great leader of revolution Comrade Kim Il-song, are wrapped up in infinite gratitude and excitement because of their great national pride and self-esteem for living and working in the bosom of the daily growing and prospering republic, and their hearts are burning with fervent loyalty to stoutly fight on for the attainment of the chuche revolutionary cause, loyally attending the respected and beloved leader to the end of the sun and the moon, under the banner of the republic.

Ours are people possessed of ever greater pride and self-esteem for their fatherland, for their nation; an energetic and dignified people who move forward, working out their destiny with their own hands.

For people to hold high pride and self-esteem for their fatherland, for their nation, arises as a very important question in the development of the country and the people, in the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song taught as follows:

"... national self-esteem and confidence is very precious. A nation without it can fall but a nation possessed of national pride and faith in victory is invincible." ("Kim Il-song Selected Works," Vol 1, 2d impression, p 148)

National pride and self-esteem is a feeling of love for one's fatherland and people, and is a manifestation of the spirit of national sovereignty to defend and glorify his national dignity and glory, and to work out his destiny on his own.

High national pride and self-esteem is an important source of strength which makes it possible for people to defend and further glorify the dignity and glory of their country and their people.

Only when possessed of high national pride and self-esteem can one hold the fervent spirit of loving country and people to assume responsibility for the fate and future of his fatherland and his people, and devotedly fight on to acquit himself fully of his role as master, solidly defending his stand as master in revolution and construction. But he who does not have pride and self-esteem for the superiority and strength of his country, his people, cannot defend the dignity and glory of his fatherland and people, and eventually degenerates into a national nihilist, a flunkey.

To have national pride and self-esteem arises as an even more important question related to the fact that revolution and construction is conducted on a nation basis.

As the great leader taught, under conditions that national boundaries exist as at present and each country is working out life on a nation basis, it will never do to forget one's own fatherland and people. The master of revolution of each country is its people.

The working class and people of each country, only if they have love for their fatherland and people, high national pride and self-esteem, can commendably carry out the revolution of their country and be faithful to internationalist duty as well.

Thus national pride and self-esteem constitutes a very important question in adding luster to the dignity and glory of one's fatherland and people and in successfully carrying out revolution and construction.

Ours is a prideful people enjoying an independent, creative rewarding life in the glorious socialist fatherland, loyally attending the genius

of revolution, the great ideotheoretician, the respected and beloved leader Comrade Kim Il-song.

Today, the great national pride and self-esteem of our people is the glory and pride of having the glorious fatherland provided by the great leader Comrade Kim Il-song.

To people, their fatherland is the most precious that cannot be traded for anything.

To people, their fatherland is the nest of true living and happiness, a banner of their freedom and independence. To people, everything that is most precious--their independent stand and attitude and dignity, their rewarding life and hope-filled future--is unthinkable away from their fatherland. The history of national development shows that a people without their genuine fatherland cannot avoid the miserable fate of a sufferer subjected to servile submission nor can they add luster to their dignity and glory.

So it is that people regard their fatherland so precious and devotedly fight for the independence and unending prosperity of their fatherland.

All people feel the preciousness of their fatherland but to our people, this is all the more intense.

Our people were forced for a long time in bygone days to groan under all manner of oppression and mistreatment, shackled with feudal chains, and especially when the country was robbed by the Japanese imperialist aggressors, to experience national suffering of blood and tears over a long period of time. Our people, who had the country robbed by the Japanese imperialist aggressors and fell on a lot no less miserable than a dog in a house of death, experienced all kinds of national suppression and humiliation, their freedoms and rights mercilessly trampled. That our people had nowhere to turn to, even as they were robbed of everything dear to them, their history of five long millennia, their beautiful national culture, even their national language, on account of the diabolic Japanese imperialist policy of national obliteration, "the Koreans must obey the Japanese law or die"--precisely such was the lot of our people in bygone days when the country was lost and the people were shackled with the chains of Japanese imperialist slavery.

That is why today our people feel with all their hearts through life experience how great, how valuable the glory and pride of having their genuine fatherland, the glorious socialist fatherland, is.

By having their genuine fatherland our people have come to be able to make national resourcesfulness and talents blossom in full bloom as the people in their own right of an independent sovereign state.

The pride and self-esteem of our people for their fatherland is the great happiness and pride of living and working in the bosom of the republic where the most superior socialist system has been instituted.

The national pride and self-esteem, the genuine glory and pride of the people of each country lies, not simply in having their fatherland alone but significantly in the kind of social system under which they live and work.

The state social system constitutes the basis which governs the sociopolitical life and economic life of the people and consequently, the manner in which the state serves the people exerts great influence on the pride and self-esteem of the people of the state.

The socialist system of our country provided by the great leader is a people-minded and revolutionary social system embodying the immortal chuche ideology for thinking out everything with people in the center and serving the people, and as such, enhances infinite national pride and self-esteem among our people.

The great leader Comrade Kim Il-song taught as follows:

"Our people have come to firmly believe through life that none but the socialist system is capable of providing the most affluent, happy life, insuring genuine freedoms and rights for the working masses, and regard it unsurpassed glory and happiness to live and fight revolution under this system." ("Kim Il-song Selected Works," Vol 6, p 350)

The socialist system of our republic is the most superior social system under which the masses of working people are the master of everything and everything of the society serves the masses of working people.

In the exploiting society, because of the anti-people character of its system, the masses of working people are a mere object of exploitation and oppression, unable to become the master of the country, the master of the society, and are subjected to all manner of human indignity and contempt. In the capitalist society where money moves everything, even the personal quality of a human being is assessed by money, and he who has no money is treated as a thing.

But today in our country, all policies of the state are implemented for the interests and happiness of working people such as workers and peasants, and all wealth of the society is completely channeled into promoting the well-being of the masses of working people. It is precisely in substantively insuring the rights of the masses of working people as masters of the state and society and protecting the interests of the masses of working people in every possible way where the superiority of our country's socialist system is.

That is why our people fervently love our country's socialist system, and are self-sacrificingly struggling with total devotion for the prosperity and development of the socialist fatherland.

The national pride and self-esteem of our people for the socialist fatherland is the glory and happiness of enjoying an independent, creative rewarding life in the socialist paradise where the immortal chuche ideology is brilliantly embodied and completely triumphant.

The great leader Comrade Kim Il-song taught as follows:

"As a result that the line on sovereignty in politics, self-support in the economy, and self-defense in national defense, a line that embodies the chuche ideology, has been brilliantly carried through, today our socialist fatherland has been turned into a rich and powerful country, and praised as 'a model country of socialism' among world peoples, is energetically racing forward toward the high peak of socialism."
("Kim Il-song Selected Works," Vol 7, pp 110-111)

In the past 30 years under the republic's banner, a great change has taken place in our country in all the political, economic, cultural, and military areas.

Our country where centuries-old backwardness and impoverishment used to prevail in bygone days has been turned, in the short span of barely one-third century under the great leader's sagacious leadership, into a rich and powerful state sovereign in politics, self-supporting in the economy, and self-defensive in national defense.

By rising from the postwar ruins and brilliantly accomplishing in the short span of a dozen years the difficult and complex task of industrialization, a task others took a century or even several centuries to accomplish, our country has developed into a socialist industrial state possessed of self-supporting modern industry and developed rural economy.

Everywhere in our country farsighted monumental structures have been erected with a forest of heavy and light industry factories where our working class with its own technology and raw materials is producing everything needed in enriching and strengthening the country and people's living standard.

As in industry, a new change has occurred in the rural economy too. The rural areas of our country laid waste by the fetters of the colonial semifeudal society of bygone days, by the brilliant implementation of the Agrarian Theses and the chuche farming method enunciated by the great leader, have been turned into developed rural areas where every field is brimming with irrigation water and farming is done by mechanical and chemical means, into socialist rural areas where mounds of grain are

piled high from the bumper harvest of every crop, unshaken by any unusual climatic effect.

Solidly united around the great leader in one ideological will, the entire people are revolutionarily living and working, helping and leading each other on the communist principle of "one for all, all for one."

The economy and culture, science and technology, are ceaselessly developing at a high rate of speed; all of the people are working and living, brimming with revolutionary fervor and optimism, full of hope and aspiration, bright prospects for the future, free from any worry of food, clothing, and shelter, of unemployment, of medical treatment--this is the feature, the prideful reality of our country today.

So it is that one foreign friend who came a long way across the continents and oceans to visit our country, was so impressed by the transformation of the century accomplished in our country under the great leader's sagacious leadership that he said you have seen nothing of the world until you see Korea.

Indeed in the past 30 years our country has become a socialist paradise where the ideal society our ancestors used to dream about has become a reality, and its commanding presence in one corner of the East radiates the ray of Chuche Korea. Precisely because of this, our people are loudly boasting before the whole world of their prestige and pride of clearing the shortcut to socialism and communism, working ceaseless miracles and innovations in the forefront of the times.

The great national pride and self-esteem of our people for having the socialist fatherland of sovereignty, self-support, and self-defense is part of the greatest glory and happiness of fighting revolution, loyally attending the great leader Comrade Kim Il-song.

The glory and pride of the people of each country for everything superior which they have, the superiority of their fatherland and people, is intensively expressed in their national pride and self-esteem for loyally attending their outstanding leader.

The masses of working people, only if they loyally attend their outstanding leader, can glorify everything superior of their country and make their national resourcefulness and talents blossom in full bloom.

The people who loyally attend their outstanding leader, gain strength looking to none but their leader even in the period of national suffering, and in the period of awesome construction, too, perform the miracle of the century, solidly united around their leader. Therefore, to the masses of people, there is no greater happiness than the glory and pride of loyally attending their outstanding leader.

The struggle history of our people who have been glorifying a new era of victory and glory, putting an end to their history of national suffering, shows that only when the people loyally attend the great leader can they defend their dignity and glory, establish an independent, rich and strong country, and display their national vigor before the whole world.

Our people used to flounder in mistreatment and humiliation, stricken with the grief of a countryless people for a long time, but by loyally attending as the sun of the nation, as the great leader, the respected and beloved Comrade Kim Il-song whom they had waited long in their history, were able to usher in the new day of fatherland restoration and rebirth of the nation, and become a most energetic, dignified people.

The great leader, illuminating the path ahead for the Korean revolution by founding the immortal chuche ideology, and organizing and leading the anti-Japanese revolutionary struggle to victory, restored the fatherland, and after liberation, personally clearing all the barriers and trials standing in the way, brilliantly realized the historic task of founding the republic.

The great leader, amid the fierce class struggle, the formidable war, and the majestic construction struggle, has strengthened and developed our republic into a powerful weapon for revolution and construction.

By shaping a watershed new history, leading our republic under the banner of the immortal chuche ideology in most brilliantly carrying out the two stages of social revolution in our country which used to be a backward colonial semifeudal society in bygone days, and sagaciously leading socialist construction, the great leader has made it possible to display before the whole world the dignity and glory of the country and the people. Indeed, under the sagacious leadership of the great leader, our country which once lost its identity on the world map in bygone days, has eliminated once and for all the economic and technological backwardness inherited from the old society and become a member in its own right of the world community of advanced states; and our people, permanently casting off the plight of suffering all manner of humiliation and contempt at the hands of the foreign aggressors, have become an energetic, developed people, a prideful people of entering the international arena in their own right, with equal rights with all the large and small nations of the world. Our people who, deprived of even the elementary human rights, used to be regarded in bygone days merely as the captive target of history outside politics, have grown up to be chuche-oriented revolutionaries possessed of the most precious political life under the warm ray of the fatherly leader's love and have become masters in command of the course of history, building a new world in the forefront. Indeed, never before in the history of five long millennia has the dignity and glory of our people been so brilliant and the international position of the country so high as today.

Everything that is precious and brilliant which has struck its roots in this land is unthinkable away from the revered name of the great

leader. Precisely this being so, our people sing of the fatherland and everything that is brilliant only in the revered name of the great leader, and their hearts burn all the time with infinitely high regard and adoration of the respected and beloved leader.

The respected and beloved leader Comrade Kim Il-song, for the great accomplishments and immortal contributions he has compiled in the cause of the revolution of our country and the liberation of mankind, commands unsurpassed adoration and respect today among the revolutionary peoples of the world as "genius of the revolution who illuminates the road ahead for the times and the route of revolution" and "the salvation star for the liberation of mankind."

Learning from the great leader and fervently adoring him is becoming today a most lofty feeling of the progressive peoples of the world, a current of the times. The political leaders of many countries of the world and foreign friends regard it the greatest glory to be received in audience by the great leader, and they are visiting our country in a steady stream across the continents and oceans. This is an event unprecedented in the long history of our country; this is the unsurpassed glory and pride of our people who are fighting revolution, loyally attending the great leader.

Truly we owe to the presence of the great leader today's socialist fatherland growing and prosperous, the fatherland of chuche; the rewarding life of our people and our tomorrow filled with even greater hopes; the national pride and self-esteem we loudly sing of. So it is that our people ever more deeply feel with all their hearts the lofty national pride and self-esteem of dynamically moving forward under the flag of the republic, loyally attending the great leader.

All of our party members and working people, deeply engraving in their hearts the boundless national pride and self-esteem for enjoying independent and creative living in the bosom of the glorious fatherland where they loyally attend the great leader, the Democratic People's Republic of Korea, must add even more luster to the glory of being the citizens of the republic.

To hold dear to our hearts, and add luster to, the great pride and self-esteem for living and working in the bosom of the republic, loyally attending the great leader, is a firm guarantee for all of our victories and is the glorious duty of the citizens of the republic.

The great national pride and self-esteem of our people can be even more deeply held and glorified only on the road of devotedly struggling for the prosperity and development of the fatherland and the people, loyally attending the great leader.

We must forever loyally attend the fatherly leader for generations to come, deeply engraving in our hearts infinitely clean and pure loyalty to the

great leader who has shaped a history of the miracle and transformation of the century in this land, leading the glorious fatherland, the Democratic People's Republic of Korea, which he personally founded. To loyally attend the great leader is the revolutionary ethics of our people living and working in the bosom of the republic founded and still being led by the respected and beloved leader, and it is in loyally attending the leader where the unending glory of our fatherland and the eternal happiness of our people are.

All party members and working people must work and live with the loftiest loyalty of unconditionally and thoroughly carrying out the leader's teachings without the deflection of a fraction of an inch, turning the great leader's immortal chuche ideology into their firm world outlook, into their revolutionary credo. Only then can they fight on to the end for the growth and prosperity of the fatherland, loyally attending the great leader, unswerving whatever violent winds may blow.

To forever love and thoroughly protect and defend the gains of the revolution which our people have made with blood and sweat is an important demand arising in achieving the unending prosperity of our republic, deeply engraving national glory and pride in our hearts.

The great leader Comrade Kim Il-song taught as follows:

"By driving home to all working people the revolutionary nature of dictatorship of the proletariat, the genuine superiority of the socialist system, and the might of the self-supporting national economy, we must make them hold the high pride and self-esteem of living in the socialist fatherland and positively struggle to forever love and further consolidate and develop the gains of socialism which our people have won and built with blood and sweat." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 466)

All party members and working people must clearly understand the revolutionary nature and superiority of the Administration of the Republic and the might of the self-supporting national economy provided in our country under the sagacious leadership of the great leader. Thus, more deeply engraving in their hearts the national pride and self-esteem of living and working under the most superior socialist system, they must stoutly fight on with total devotion for the unending prosperity and development of the fatherland.

To dye the whole society one color with the chuche ideology is the sacred duty of our people, a sacred task to add even more luster to their glory of being the citizens of the republic.

By more energetically accelerating the historic march on the road to converting the whole society to the chuche ideology, loyally upholding the revolutionary slogan of the party "ideology, technology, and culture--all in accordance with the demands of chuche!" we must

thoroughly prepare ourselves as genuine chuche-oriented revolutionaries and bring about ceaseless great leaps forward and great innovations in revolution and construction.

As an immediate task at hand, all party members and working people must more energetically launch the all-out march movement to realize the magnificent program of the second Seven-Year Plan, loyally upholding the letter of the Party Central Committee addressed to the entire party members.

The new long term plan is a blueprint for one great growth and prosperity unprecedented in the long history of our fatherland and is a milestone of great progress and leap forward.

All party members and working people, by racing forward with the gale force of speed battle added to Chollima, with the red banner of the three revolutions--ideological, technical, and cultural--held even higher, must brilliantly adorn the 30th anniversary of the founding of the republic with fresh miracles and innovations brought about in the fulfillment of the first year's task of the second Seven-Year Plan.

By continuing to energetically launch "100-day battle" on all fronts of socialist construction in order to commemorate the 30th anniversary of the founding of the republic as the holiday of a glorious victor, we must more solidly consolidate, and add further luster to, the priceless gains of the revolution which we have made in the past 30 years, clearing all kinds of barriers and trials.

There shall be none but victory and glory on the road ahead for our people dynamically moving forward under the flag of the republic, loyally attending the great leader.

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FUNCTIONARIES CAN GUIDE PRODUCTION EVEN BETTER ONLY IF DEEPLY VERSED IN
SCIENCE AND TECHNOLOGY

Pyongyang KULLOJA in Korean No 8, Aug 78 pp 8-12

[Text] At present the whole country is bubbling with the awesome struggle of working people to honor the 30th anniversary of the founding of our glorious republic with heightened political fervor and brilliant labor achievements, loyally upholding the letter of the Party Central Committee addressed to the entire party members.

Our working class and the entire people, who have vigorously launched as one person into the struggle for the successful fulfillment of the new long term plan, are scoring prideful achievements every day on all fronts of socialist construction, achievements that strike the responsive chord of people and excite them.

Today, as socialist construction is being accelerated at an extraordinarily fast pace and the struggle is being energetically launched to make the people's economy chuche-oriented, modernized, and scientific, our party urgently calls for decisively improving the job performance qualifications of all functionaries by generating a strong wind to enhance knowledge in science and technology among them.

The great leader Comrade Kim Il-song taught as follows:

"The functionaries of all state and economic organs must deeply acquire the economic theory and technical knowledge, establishing a revolutionary study attitude, and must verse themselves in their assigned work."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 554)

To improve their standard of knowledge in science and technology, along with thoroughly preparing themselves politicoideologically, is an important demand for the functionaries of our party, state, and economic organs, who are commanding personnel of the revolution, to acquit themselves fully of their roles.

Guidance functionaries are the core elements of our party and commanding personnel of the revolution. All the lines and policies of the party are executed through none other than the functionaries who are commanding personnel of the revolution. Therefore, how deeply and thoroughly the lines and policies of the party are carried through and at how fast a pace revolution and construction is accelerated significantly depends in large measure on how the guidance functionaries in the driver's seat at all posts of socialist construction are prepared not only politicoideologically but also in terms of job performance, in terms of science and technology.

Only if their job performance qualifications and their standard of knowledge in science and technology are high can the functionaries solve in depth all the questions arising in socialist economic construction and energetically push ahead with production and construction.

To improve the functionaries' knowledge in science and technology is an urgent demand of today's reality wherein socialist construction has entered upon a new higher phase and the technical revolution is being deepened and developed more than at any time.

At present we are living in an era of science, an era of technology, wherein science and technology is developing by leaps and bounds. Modern science and technology holds an immense potential for infinitely increasing material wealth and inexhaustible production potentialities. When we possess high knowledge in science and technology and correctly utilize its immense power, we can accelerate our forward movement extraordinarily fast and more admirably attain the socialist and communist cause, performing miracle after miracle.

With the three revolutions--ideological, technical, and cultural--energetically accelerated in our country under the sagacious leadership of the great leader Comrade Kim Il-song, our economic might has been further strengthened, the material and technical foundations of socialism have been unprecedentedly consolidated, and all branches of the people's economy have been equipped with modern technological provisions. Thus the scope of our industry has grown extraordinarily big and its infrastructure has been further strengthened. In a word, our industry has grown into a developed, self-supporting great industry solidly equipped with modern technological provisions. The material and technical foundations of the rural economy too have been strengthened more than at any time. Our rural areas are renewing their features as developed socialist rural areas conducting farming in terms of science and technology, in accordance with the demands of the chuche farming method.

In this way the rapidly developing socialist economy of our country calls upon not only the scientists and technicians but also the guidance functionaries who are the commanding personnel of revolution and construction to decisively improve their political job performance qualifications and their standard of knowledge in science and technology.

In light of the fact that all production processes are becoming technical processes, without knowledge in science and technology the functionaries cannot correctly manage the socialist economy nor can they precisely guide the large-scale production of socialism.

Gone are the days when work could be accomplished with experience or enthusiasm alone. With subjective desire or enthusiasm alone it is no longer possible either to guide the developed industry and agriculture or to launch all talks on a high level. Now, unless the functionaries possess knowledge in modern science and technology and high job performance qualifications, they can no longer satisfactorily play their role as commanding personnel.

In order to acquit themselves fully of their role under conditions that the scope of our people's economy has grown enormously big and all branches have been solidly equipped with modern technological provisions, the functionaries must necessarily possess job performance qualifications and high knowledge in science and technology that enable them to smoothly and ably perform whatever difficult and complex economic tasks.

For the functionaries to possess knowledge in modern science and technology is becoming an even more urgent question today for the successful fulfillment of the new long term plan which holds it as its basic content to make the people's economy chuche-oriented, modernized, and scientific.

The great leader Comrade Kim Il-song taught as follows:

"The second Seven-Year Plan is a magnificent economic construction plan to solidly equip all branches of the people's economy with modern technological provisions and further strengthen the economic might of the country and is a bright blueprint to hasten the historic cause of socialist and communist construction." ("Kim Il-song Selected Works," Vol 7, p 498)

The new Seven-Year Plan which we are carrying out, is a plan of making the people's economy chuche-oriented, aimed at strengthening the self-supporting nature, and is a plan of technical revolution, a plan of scientific revolution, aimed at highly modernizing the economy and putting it on new scientific foundations.

During the new long term plan we must positively tap and effectively utilize the abundant and varied natural resources of the country, and must strengthen one-grade higher the self-supporting system of the national economy, developing the economy in a more many-sided and integrated way with our domestic resources, with our own strength.

Again, deepening and developing technical revolution during the new long term plan, we must positively accelerate the modernization of the people's economy in general, by fully implementing comprehensive mechanization and

automation and widely adopting remote control in all industrial branches, and industrializing and modernizing agriculture. In addition, making a great input of effort into the development of science with priority to scientific research work, we must comprehensively put on new foundations of modern science the production technical processes, production methods, and management activities of all branches of the people's economy such as industry and the rural economy. This done, our socialist self-supporting economy will be reaching a new higher level both in terms of technological provisions and the standard of development of science and technology, and our people will be enjoying a more independent and creative life while more handily and enjoyably working.

If the enormous new long term plan is to be brilliantly fulfilled, it is imperative to seek out and effectively utilize more of the abundant natural resources of the country, highly displaying the revolutionary spirit of self-reliance, more solidly organize the bases of our own raw materials, fuel, and power, and develop the economy in the spirit of chuché with our strength and resources. Also, strengthening work with the scientists and technicians, we must solve various scientific and technological questions arising in developing the industry and agriculture of the country and accelerating production and construction; and by further augmenting the already laid economic foundations with modern technological provisions and effectively utilizing them, we must develop the people's economy in general at a faster pace.

In order to successfully carry out the enormous tasks of the new Seven-Year Plan projecting development at a high rate of speed toward extraordinarily high targets, it is imperative that not to mention the scientists and technicians, the guidance functionaries who have to organize and command the magnificent tasks at the helm, must decisively improve their standard of knowledge in science and technology.

Without improving their political job performance qualifications and their knowledge in science and technology, the functionaries cannot correctly carry out the glorious tasks before them nor can they successfully occupy any one of the new long term plan.

At present when our revolution is in a period of a new historic turnaround, and our party and people are moving forward in an all-out march toward a higher peak of socialist construction, whether or not the functionaries decisively improve their job performance qualifications and their knowledge in science and technology is indeed a crucial question related to whether or not they can energetically move socialist construction forward.

Truly very big is the role which the functionaries must play in the fulfillment of the new long term plan, and heavier than at any time is their responsibility.

All functionaries, deeply conscious of their responsibility before the times and revolution, must struggle to decisively improve their job performance qualifications and their knowledge in science and technology.

For the functionaries to improve their standard of knowledge in science and technology is not a simple job performance question but is an important task to faithfully carry out the revolutionary duties assigned them by the great leader and to admirably respond to the political trust and expectations of the party.

Only if the functionaries possess deep knowledge in science and technology and qualifications, can they launch economic work in depth and brilliantly realize the task of making the people's economy chuche-oriented, modernized, and scientific, loyally upholding the intent of the great leader.

By devoting body and mind to improving their standard of knowledge in science and technology and their abilities, deeply aware of their glory and responsibility of being commanding personnel in the driver's seat of socialist construction, all functionaries must thoroughly prepare themselves as able functionaries possessed of job performance qualifications in addition to heightened political fervor.

Then, what kind of knowledge in science and technology must our functionaries possess in order to improve their job performance qualifications?

Above all, they must acquire the basic knowledge in science and technology necessary for making the people's economy chuche-oriented, modernized, and scientific, especially knowledge in science and technology for their branch.

The functionaries of the industrial branch must possess the ability and knowledge capable of correctly viewing and precisely solving the scientific and technological questions arising in their branch. Lacking ability and knowledge in science and technology, no one can guide modern industrial production, have a say in work, and correctly respond to the trust and expectations of the party.

Factory guidance functionaries must be thoroughly familiar at all times in terms of science and technology, with the plant facilities and capacities, and all the production technical processes of their factory.

Only if familiar with science and technology as applies to their branch, can they guide production to fit the scientific and technological theory, analyze the management activities of factories and enterprises precisely in terms of science and technology, and formulate correct measures.

Even the effort to finely mesh production processes at factories and enterprises after scientifically taking into account the state of plant facilities, technical standard, raw materials and supplies, labor, and funds requires the functionaries to be well versed in science and technology. too, the question of formulating effective measures to successfully fulfill the qualitative indexes such as labor productivity, costs, and profits cannot be correctly solved without knowledge in science and technology.

Only if party functionaries and economic guidance functionaries not only are deeply familiar with the policies of the party but also possess knowledge in modern science and technology, can they, with a highly policy-oriented eye and job performance qualifications, responsibly carry out their assigned economic work and meticulously, steadfastly, diligently run national housekeeping. In the struggle to conserve power and raw materials and supplies such as electricity and coal, too, the functionaries can score achievements in this task when they formulate concrete measures with knowledge in science and technology rather than emphasizing it as a matter of general rule.

If the functionaries lack knowledge in science and technology, not only will they be unable to plan their work in a big way and energetically push ahead with it, falling victim to technological mysticism, conservatism, and empiricism, but they cannot correctly push the struggle of the working people eager to boldly innovate and move forward, free from subjective intent.

Functionaries of the agricultural branch must be well versed in the chuché farming method created by the great leader. They must possess knowledge in agricultural technology such as the science of farm crop cultivation, the science of farm implements, the science of fertilizer; and they must have a firm grasp in a concrete manner of the conditions for the cultivation of farm crops, the period of their growth, and the soil characteristics and climatic conditions of their locality. At the same time, they must learn to operate various kinds of modern agricultural machinery such as tractors and trucks. Only if in this way the functionaries are familiar with the scientific and technological questions related to agricultural production, is it possible even under today's conditions in which the effects of the cold front and unusual climatic phenomena are severe, to successfully overcome them and continue to reap the bumper harvest of every crop in agricultural production.

At the same time, the functionaries must be sensitive to the developing trend of modern science and technology.

Today, as fresh ground is broken for science and technology in step with the development of modern science and technology and the advances in scientific research are widely adopted, a great turnaround is occurring in production.

Only if they are familiar with the developing trend of modern science and technology can they positively adopt the latest advances of modern science and technology, and actively, creatively, positively, energetically push ahead with the task to modernize their factories.

The functionaries, positively participating in the work of passing information on science and technology, must broaden their horizon and knowledge, and positively adopt advanced technology in production.

In order to improve the standard of science and technology for the functionaries, it is imperative to solidly establish a revolutionary study attitude among them and generate a strong wind to make them acquire knowledge in science and technology.

The great leader Comrade Kim Il-song taught as follows:

"It is imperative to make the cadre ranks intensify their study and ceaselessly improve their political job performance standard so that all of the cadres may satisfactorily fulfill their assigned revolutionary tasks." (Ibid., p 79)

To establish a revolutionary study attitude among the functionaries is an important way of improving their knowledge in science and technology and their qualifications.

Deep knowledge in science and technology and abilities are not spontaneously achieved. Only through energetic and ceaseless study can the functionaries improve their standard of science and technology and attain to high qualifications.

All of the functionaries must find time to study and study, deeply aware that unless they steadfastly study, solidly establishing a revolutionary study attitude, they cannot keep abreast of the rapidly developing realities nor can they acquit themselves fully of their role as commanding personnel of the revolution. There is no particular time set aside for the cadres to study. The cadres must know how to organize time and effectively utilize it. The functionary who knows how to effectively organize and utilize time is precisely the kind of a guidance functionary demanded by today's reality racing forward with the force of speed battle added to Chollima. The functionaries must rack their brains all the time how to effectively utilize time, and must study, taking advantage of every available break in between work.

By conscientiously studying with extraordinary mental preparedness, unusual effort, burning enthusiasm, the functionaries must decisively improve their knowledge in science and technology and their job performance qualifications.

During the anti-Japanese armed struggle in bygone days, even under such arduous conditions that formidable barriers and trials were constantly in their way, members of the Korean People's Revolutionary Army never interrupted study even if they had to skip a meal, and steadfastly studied, never letting go of books for a moment. By ceaselessly improving their politicotheoretical standard and knowledge in military science, loyally upholding with all their hearts the teachings of the great leader, they thoroughly prepared themselves as resolute communist revolutionaries, as able military and political functionaries, armed with the chuche revolutionary world outlook and possessed of the ability to apply military science to practice.

Our functionaries must ceaselessly improve their knowledge in science and technology and their job performance qualifications by conscientiously and deeply studying, making use of every available minute, every available second, following the lofty examples set by members of the Korean People's Revolutionary Army in bygone days.

Only then can the functionaries become able commanding personnel possessed of admirable qualifications which enable them to dispose of whatever difficult revolutionary duties smoothly with dispatch.

As they substantively conduct their own study, the functionaries must faithfully participate in regulation studies, and taking a positive part in training and meetings aimed at improving their knowledge in science and technology such as on-the-job training, technical training, lectures on science and technology, technical conferences, etc., must learn new knowledge and experiences. By frequently organizing and substantively managing scientific and technological discussion meetings, the functionaries must broaden their own knowledge in science and technology in the process and ceaselessly improve the standard of the technical collective, and solve the scientific and technological questions arising in production and construction even better.

In order to improve the knowledge of the functionaries in science and technology, it is essential to strengthen the guidance and control of their study.

Party organizations must clearly set the point of view toward study among all functionaries so that they may make study a way of life, a habit.

Party organizations must pay keen attention to guiding and controlling the functionaries to organize and conduct on a routine basis their study aimed at improving their political job performance qualifications and to improving the content and method of study in such a way that the study may be of practical help in their work.

The reality bubbling with production and construction is a good learning place for the functionaries to acquire knowledge in science and technology and improve their qualifications.

All functionaries must always go to the production sites, work with the scientists, technicians, and the producer masses, and in the process of practice, must learn technology and broaden their knowledge. As the saying goes that seeing it once is better than hearing about it a hundred times, for the functionary to go to the machine and familiarize himself with the machine, operating it himself, helps him gain a better grasp and turn it into live knowledge.

Factory guidance functionaries, only if they go down to the shops and work teams, can hear even more of the creative opinions of the workers,

broaden their own knowledge in science and technology, and gain a deep grasp of technical questions regarding the plant facilities and production processes.

In order to improve the knowledge of functionaries in science and technology, it is also essential to publish even better and widely disseminate scientific and technological books and reference data they need.

Publishing organs must positively help the functionaries study science and technology by publishing various kinds of scientific and technological books and reference data in varying forms, in an easy-to-understand manner.

Our functionaries, by thoroughly establishing a revolutionary study attitude and studying science and technology energetically with perseverance, must solidly prepare themselves as able commanding personnel and energetically push ahead with production and construction.

Today the trust and expectations of the party in our functionaries are very great, and the revolutionary duties assigned them are heavy yet glorious indeed.

All functionaries, by decisively improving their job performance qualifications and abilities in addition to possessing a high political eye, must acquit themselves fully of their role as commanding personnel in the rewarding struggle for the fulfillment of the new long term plan.

Our functionaries, continuing to steadfastly launch "100-day battle" in loyal response to the militant appeal of the party, must fulfill their assigned production plans without fail by the day, by the period of ten days, by the month, on all fronts, at all posts of socialist construction, and bring about a ceaseless upsurge in production.

All functionaries, by performing greater leaps forward and miracles in production and construction through planning economic organizational work watertight and energetically launching the mass technical innovation movement, must respond in loyalty to the high political trust and expectations of the great leader.

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THE PROGRAMMATIC DOCUMENT THAT ILLUMINATED THE PATH AHEAD FOR ACTIVELY MEETING THE GREAT EVENT OF FATHERLAND RESTORATION UNDER THE BANNER OF CHUCHE

Pyongyang KULLOJA in Korean No 8, Aug 78 pp 13-18

[Article by U Tal-ho: "On the Occasion of the 35th Anniversary of the Publication of the Great Leader's Classic 'The Korean Revolutionaries Must Know Korea Well'"]

[Text] Against an awesome backdrop wherein the whole country has vigorously launched into the struggle to honor, with heightened political fervor and brilliant labor achievements, the 30th anniversary of the founding of the Democratic People's Republic of Korea, our glorious fatherland, our people are about to commemorate in a meaningful manner the 35th anniversary of the publication of the great leader Comrade Kim Il-song's immortal classic "The Korean Revolutionaries Must Know Korea Well."

This historic speech delivered by the great leader before the political cadres and political instructors of the Korean People's Revolutionary Army on 15 September 1943 when the great event of fatherland restoration was drawing near is a programmatic document which had epochal import in more thoroughly arming Korea's revolutionaries to actively meet the approaching great revolutionary event and in preparing them to play the role of core elements in the struggle to build a new fatherland following liberation.

The situation of our country at the time when the great leader made the historic speech, was rapidly changing decisively to the advantage of the side of revolution.

The fascist states such as Germany, Japan, and Italy, which provoked World War II for the purpose of dominating the world, were by this time suffering defeat after defeat, continuing their fast downhill slide.

Despite the difficult circumstances that the Japanese imperialists were mounting desperate offensives, mobilizing troops hundreds of thousands strong, units of the Korean People's Revolutionary Army organized and led by the great leader were continuing by their intrepid actions to

deal severe blows to Japanese imperialism. Meanwhile, even under the difficult conditions that the violent suppression of Japanese imperialism was severest, the Korean people, encouraged by the military and political activities of the Korean People's Revolutionary Army, were dynamically launching the anti-Japanese struggle in various forms.

The Japanese imperialist colonial rule in our country was crumbling, and the great event of fatherland liberation was coming closer in sight.

The situation existing then demanded that chuche-oriented revolutionary forces be solidly organized by strengthening the Korean People's Revolutionary Army more than at any time not only in terms of military techniques but also politicoideologically and that the entire nation be prepared ready for total mobilization in a final showdown against Japanese imperialism.

In his immortal classic "The Korean Revolutionaries Must Know Korea Well," on the basis of his profound analysis of the situation existing then, the great leader Comrade Kim Il-song enunciated an outstanding thought, strategy and tactics capable of overthrowing Japanese imperialism and actively hastening the great event of fatherland restoration, and thus gave complete answers to the basic questions before our revolution at the time.

The profound thought contained in the great leader's immortal classic "The Korean Revolutionaries Must Know Korea Well" which was published at a historic juncture when the great event of fatherland restoration was in sight, even today energetically inspires our people to the struggle for fatherland reunification and nationwide victory of the Korean revolution.

The great leader Comrade Kim Il-song's classic "The Korean Revolutionaries Must Know Korea Well" is an immortal militant banner that elucidated the strategic and tactical questions arising in actively meeting the great event of fatherland restoration, thoroughly establishing chuche in the Korean revolution.

Scientifically analyzing in his work the international environment turning in favor of our country's revolution and the changed new situation in which the great event of fatherland restoration was drawing near, the great leader laid down a glorious task for the Korean revolutionaries to commendably study Korea and systematically acquire the knowledge necessary for building the economy and culture in the restored fatherland.

The great leader taught that in order to correctly carry out the Korean revolution, assuming responsibility therefor, the Korean revolutionaries must first of all commendably study Korea and know the fatherland well.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Today when the great event of fatherland restoration is near at hand, one of the important tasks before us is studying the fatherland well.

Only if we know our fatherland and people well, can we as patriots, as communists admirably discharge our duties and commendably wage the Korean revolution." ("On the Chuche Ideology," p 63)

The need to commendably study the fatherland flows above all from the intrinsic demand of establishing chuche.

Only by knowing Korea can one become a genuine patriot of Korea, glorify the fatherland, and fully discharge his duties as a Korean communist.

Masters of the Korean revolution are the Korean communists and Korean people. The Korean communists are waging the Korean revolution, which is theirs, not any other country's revolution; and to the Korean revolutionaries, the Korean revolution is precisely their first and foremost revolutionary duty. Under conditions that international borders exist and revolution is carried on on a nation basis, waging revolution away from one's own fatherland and people is unthinkable. The revolutionaries and people of each country are responsible for their own fatherland and people, for their country's revolution, and to correctly carry out their country's revolution is their national duty and at the same time, their international duty. There can be no revolution in the abstract away from one's country and people.

Away from our fatherland, away from our people, it is impossible to speak about the Korean revolution nor is the attainment of the Korean revolution thinkable.

Only when one knows his fatherland and people well can he heighten his mental preparedness to fervently love his fatherland and devotedly serve for the sake of the fatherland and people, and resolutely fight against the revolution's enemies.

Only if one knows his fatherland and people well can he resolve everything to suit the specific conditions of his country, and establish his independent stand and his independent point of view in the revolutionary struggle.

Indeed the great leader's teachings for commendably studying the fatherland represented a most valid guideline capable of establishing chuche in the Korean revolution and enabling the Korean revolutionaries to acquit themselves fully of their duties as masters of the Korean revolution.

The great leader taught in his work that commendably studying the fatherland was also an important question arising in guarding our outstanding national traditions and national heritages from the Japanese imperialist policy of national obliteration as well.

To invade small nations and enforce their national obliteration policy, national assimilation policy aimed at turning the small nations into their permanent slaves is the customary technique of the imperialists.

From the first days of their occupation of our country the Japanese imperialists viciously plotted to obliterate everything that is Korean in order to perpetuate their colonial rule. Thus Japanese imperialism blatantly enforced its national assimilation policy raving about "the same ancestry, the same roots" and "oneness of Japan and Korea," let alone the obliteration of our national history and culture; and in order to prevent the resurrection of Korea, it not only banned the use of our language, spoken and written, but also robbed our people of their Korean names.

Under such circumstances, before the genuine patriots of Korea, the communists, arose the important task to guard every outstanding thing that is national, in order to save our nation which was at the crossroads of life and death. In order to crush the national obliteration policy of the Japanese imperialists and guard our outstanding national traditions and national heritages, it was imperative that the Korean communists first of all commendably study the fatherland and gain a good grasp of our people's history of struggle, history of creation.

Thus to the Korean revolutionaries, it arose as one of the incomparably important revolutionary tasks to commendably study the fatherland at the time when the Japanese imperialists were going berserk in permanently doing away with Korea, obliterating our national history and culture.

In particular, the great leader Comrade Kim Il-song taught in his work that in order to assume responsibility for the Korean revolution and correctly carry it out, the Korean revolutionaries must gain a good grasp of our people's long history, geography, and brilliant cultural traditions.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The ultimate object of our revolution is building a rich, strong fatherland and making the people live an affluent and happy life. To put it another way, it is building a socialist and communist paradise in our country. Who will be building the socialist and communist paradise? This, too, we ourselves must build." (Ibid., p 72)

The Korean revolutionaries' object of revolution is in building a socialist and communist paradise in the restored fatherland, not confined to overthrowing Japanese imperialism and achieving fatherland liberation.

The situation at the time when the great revolutionary event of fatherland restoration was drawing near, demanded that the Korean revolutionaries, in addition to studying the great chuche ideology and the embodiment, the strategy and tactics of the Korean revolution, systematically acquire the knowledge necessary for building the economy and culture in the restored fatherland.

Inasmuch as the Korean communists shouldered the important duty to build a socialist and communist paradise in the restored fatherland, they could

not admirably discharge their duty and commendably wage the Korean revolution unless they possessed the knowledge necessary for building a new fatherland. Therefore, for the creditable prosecution of the Korean revolution, it arose as an important demand that they commendably study the fatherland such as the history, culture, nature, and geography of our country, and the beautiful moral features of the people.

Thus in the precious teachings of the great leader that the Korean revolutionaries must commendably study Korea, is contained the fatherly leader's far-reaching plan to actively meet the great revolutionary event of fatherland restoration, thoroughly establishing *chuche* in the Korean revolution, to build a rich, strong, independent, sovereign state with our people's own strength and own technology in the country about to be liberated, to admirably erect ahead of all others a communist paradise in this land.

In his immortal classic "The Korean Revolutionaries Must Know Korea Well," the great leader Comrade Kim Il-song laid it down as an immediate task at hand to more solidly organize *chuche*-oriented revolutionary forces, further strengthening the military and political activities of the Korean People's Revolutionary Army and at the same time, to actively meet the great revolutionary event of fatherland restoration with all-people resistance.

The great leader Comrade Kim Il-song taught as follows:

"In order to actively meet the great event of fatherland restoration, it is imperative to more solidly organize the revolutionary force of the Korean People's Revolutionary Army, further strengthening its military and political activities and to prepare the entire nation ready for total mobilization in the final showdown against Japanese imperialism." (Ibid., p 79)

To expand and strengthen the anti-Japanese united national front movement, and organize and unite all forces that could be united represented an important guarantee for leading the final showdown for national liberation to victory.

The great leader taught that positively launching the anti-Japanese united national front movement and solidly uniting under the united front organizations the broad masses of all strata except the extreme minority of the pro-Japanese faction and national traitors, the preparations be hastened to organize and mobilize them in the final showdown against Japanese imperialism. And he further taught that in order to strengthen and develop the anti-Japanese united national front movement on a nationwide scale, it was imperative to send a greater number of able political operatives into the homeland, form the anti-Japanese united national front infrastructure everywhere, go in among the broad masses such as workers, peasants, youth and students, intellectuals, conscientious

national capitalists, patriotic religious personalities, more energetically launch organizational political work among them, and form revolutionary bases in the homeland as powerful organizational strongholds.

The guideline laid down by the great leader for expanding and strengthening the anti-Japanese united national front organizations on a nationwide scale and establishing powerful revolutionary bases in the homeland was a most sagacious guideline based on his comprehensive analysis of the situation existing then, the relations of class forces, the trends and conditions of all strata, and was a most positive guideline aimed at mounting a final showdown against Japanese imperialism. This was a most revolutionary and active guideline making it possible, by rallying the broad masses of people such as workers and peasants in organization and solidly organizing chuche-oriented revolutionary forces, to bring about the ultimate downfall of Japanese imperialism, combining the military and political activities of the Korean People's Revolutionary Army with all-people resistance when the decisive moment arrived for fatherland liberation.

Stressing that it was important more than anything else to politico-militarily strengthen the Korean People's Revolutionary Army, the leading force of the Korean revolution, the great leader taught that the commanding cadres and soldiers must improve one-grade higher their standard of military techniques.

Because of the presence of the outstanding strategy and tactics laid down by the great leader to actively meet the historic cause of fatherland restoration and the great leader's sagacious leadership, our people were able to crush the Japanese imperialist aggressors and successfully achieve the freedom and independence of the fatherland.

The respected and beloved leader's immortal classic "The Korean Revolutionaries Must Know Korea Well," because of the profundity and greatness of its content, holds great theoretical and practical import in the development of our revolution.

The great leader's work became a powerful banner of struggle of the day inspiring members of the Korean People's Revolutionary Army and the masses of people to vigorously launch into the struggle for fatherland restoration with national pride and revolutionary self-esteem.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"By deeply studying the glorious struggle history of the Korean people, we must further foster fervent love for the fatherland, national pride, and burning hatred against the enemy." (Ibid., p 69)

National self-esteem and pride is an ideological feeling of patriotism for one's country and people starting from a sense of his nation's superiority.

He who lacks faith in his just cause and does not love his fatherland and people can never have genuine national pride and self-esteem. He who lacks national self-respect and revolutionary self-esteem becomes a miserable, servile national nihilist, a flunkey. Therefore, to hold dear to heart national self-respect and pride, revolutionary self-esteem, becomes an important source of strength for guarding the dignity and glory of the nation and adding luster to it, for achieving the growth and prosperity of the country. Accordingly, national self-respect and pride, revolutionary self-esteem, are important ideomental characteristics indicating the features of people fighting revolution, and the people who have them are invincible.

To the Korean revolutionaries, commendably studying the fatherland and knowing our people's history of struggle, history of creation well became an important guarantee for heightening their sense of fervent love for the fatherland and their national pride and revolutionary self-esteem.

By commendably studying Korea as the great leader taught in his historic work and coming to know well about our people's history of struggle and the beautiful land of our fatherland, members of the Korean People's Revolutionary Army more firmly reaffirmed their resolve for restoration, looking forward to the day when the lost fatherland would be regained and the entire people would be living happily. To members of the Korean People's Revolutionary Army, the work was indeed priceless ideomental food giving them invincible faith.

The great leader's work was also a struggle program of epochal significance in solidly preparing the Korean revolutionaries to be ready for the great revolutionary event of fatherland restoration and to take on and carry out an important share in building a new fatherland after liberation.

Members of the Korean People's Revolutionary Army, by engraving in their hearts the programmatic tasks enunciated by the great leader in his work and solidly preparing themselves, were able to become revolutionary soldiers forever loyal to the great leader, genuine communists fervently loving the fatherland and the people, and to reliably prepare themselves as core units in the postliberation building of the party, the state, and the armed forces.

Members of the Korean People's Revolutionary Army gained invincible strength and faith from the great leader's historic work and dynamically fought on overcoming whatever violent storms, with the banner of the ever victorious chuche ideology held high. Commanding personnel and soldiers of the Korean People's Revolutionary Army, by solidly preparing themselves with the chuche ideology enunciated by the great leader and spiritedly launching politicoideological work among the masses, energetically pushed ahead with the task to solidly rally the broad masses behind the revolution. They also positively stepped up the preparatory work for the final showdown

for fatherland liberation by strengthening tactical training aimed at familiarizing themselves with modern military techniques such as landing tactics and airborne landing tactics including offensive and defensive tactics, combining the method of guerrilla warfare with the method of modern warfare.

The great leader's work became a source of strength giving faith in victory, stout fighting spirit, national resourcefulness and intrepidity not only to members of the Korean People's Revolutionary Army but also to the entire people in the fatherland groaning under the Japanese imperialist colonial rule, and a struggle torch energetically inspiring our people to the final showdown to crush robber Japanese imperialism.

At the time, people of all strata such as workers and peasants in the homeland, encouraged by the intrepid military and political activities of units of the Korean People's Revolutionary Army, dynamically launched the anti-Japanese struggle in various forms along with preparations for riots. This was of great significance in further strengthening the chuche-oriented revolutionary forces.

By the chuche-oriented forces of our revolution which the great leader had solidly organized with foresight in the course of the long revolutionary struggle, restoration of the fatherland was achieved, and the far-reaching plan for building a new fatherland which the great leader had ripened amid the flames of the armed struggle was brilliantly realized in this land after liberation.

Our country which, trampled on under the foot of robber Japanese imperialism, lost its identity on the world map in bygone days, has today ushered in an era of one great national prosperity and growth, and has scaled a high peak on the road to communism.

Indeed, the decisive victory in the anti-Japanese armed struggle, the liberation of the fatherland, the transformation of the century that has occurred in this land--all this is the brilliant fruition of the great leader's immortal chuche ideology, his great thought that only by knowing Korea well can the Korean revolutionaries wage the Korean revolution, and of the struggle for the realization.

The great leader's work is a textbook of struggle that has taught the revolutionary peoples and revolutionaries of the world fighting for national liberation, how to prepare and fight to liberate their fatherland and build a new society.

By enunciating the truth that one must first of all know his fatherland well in order to achieve national liberation and build a new society, the work has made it possible for revolutionaries to successfully carry out from an independent stand the struggle for the national liberation and class liberation of their country.

Again, by enunciating the fact that a great revolutionary event must necessarily be met actively and that to that end, chuche-oriented revolutionary forces must be solidly organized and politico-military preparations must be thoroughly made, it has clearly illuminated the most correct path to winning a decisive victory in the struggle for national liberation.

Indeed, the great leader's immortal classic is a revolutionary document that by teaching the correct stand a genuine revolutionary must maintain and the precise principle he must hold fast to in the struggle, has dealt a decisive blow to all kinds of counterrevolutionary ideas such as national nihilism and flunkeyism that only look to others, belittling what is his. The work is a great document that by enunciating the strategy and tactics capable of victoriously crushing the aggressive armed forces of Japanese imperialism, part of the shock brigade of international fascism, has greatly contributed to the strengthening and development of the colonial national liberation struggle and the world revolutionary movement.

Thus the respected and beloved leader Comrade Kim Il-song's imperishable classic "The Korean Revolutionaries Must Know Korea Well" is a great banner of struggle that has brightly illuminated the road of victory for the Korean revolution with the ray of the immortal chuche ideology and is a textbook of revolution that has taught the revolutionaries of all countries the truth of genuine struggle.

The great leader Comrade Kim Il-song's immortal classic "The Korean Revolutionaries Must Know Korea Well" even today is giving a great inspirational strength to our people dynamically struggling to hasten the complete victory of socialism and the independent reunification of the fatherland, to the south Korean people fighting against the U.S. imperialist aggressors and Pak Chong-hui's fascist dictatorship, and to the revolutionary peoples of the world moving forward, holding aloft the banner of anti-imperialist, anti-U.S. struggle.

Our people who are about to commemorate the 35th anniversary of the publication of the great leader Comrade Kim Il-song's immortal classic "The Korean Revolutionaries Must Know Korea Well," by fulfilling ahead of schedule the magnificent second Seven-Year Plan laid down by the great leader, must complete politico-ideological and material preparations even more watertight to actively meet the great revolutionary event of fatherland reunification.

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THE CHUCHE EDUCATIONAL THOUGHT THAT HAS ILLUMINATED THE MOST CORRECT ROAD
TO REARING COMMUNIST REVOLUTIONARY PERSONNEL

Pyongyang KULLOJA in Korean No 8, Aug 78 pp 19-25

[Article by Kim Il-tae]

[Text] Against an awesome backdrop wherein the whole country is bubbling with "100-day battle" everywhere to honor the 30th anniversary of the founding of the republic as the great festival of a victor, we are about to commemorate before long in a meaningful manner the first anniversary of the publication of the respected and beloved leader Comrade Kim Il-song's immortal classic "Theses on Socialist Education."

As they are about to commemorate the day, the entire people and functionaries of the educational branch are brimming with firm resolve to further glorify the great leader's chuche-oriented educational thought by carrying through the educational theses even better.

"Theses on Socialist Education" is a historic document in which is comprehensively synthesized the chuche-oriented educational thought which the great leader has personally founded, developed, and enriched, and is an encyclopedic library of socialist and communist education that has given complete scientific answers to all theoretical and practical questions arising in rearing people as communist revolutionary personnel.

The historic educational theses, because of its synthesization of a great and unique thought and a profound, rich theory on the remolding of social beings, is becoming the general principle on education which the party and state of the working class must tightly grasp, and a militant banner energetically inspiring people to revolutionary struggle, to majestic struggle for construction tasks.

All of the party members and working people, deeply grasping the greatness and uniqueness of the great leader's profound educational thought and theory embodied throughout the educational theses, must more brilliantly carry it through.

By founding the socialist educational theory based on the immortal chuche ideology, the great leader Comrade Kim Il-song has illuminated for the first time in history the most scientific and revolutionary road to rearing communist revolutionary personnel, the independent and creative energetic beings.

Educational work is a responsible task to rear the younger generation as the genuine masters of revolution and construction and to bring up national cadres, and is one of the basic questions influencing the fate of the revolution and the destiny of the country.

The great leader Comrade Kim Il-song taught as follows:

"Education is one of the basic questions influencing victory or defeat of the revolution and the destiny of the nation." ("Kim Il-song Selected Works," Vol 7, p 409)

Educating the younger generation is an important task related to the future of revolution and construction. No matter how good a social system has been established and how well the economy and culture have been developed, if the younger generation who will be carrying them on are not correctly educated, it goes without saying that the revolution cannot be carried out to the end generation after generation, and it is even possible that the gains of the revolution scored to date will be lost. Also, without rearing national cadres prepared politicoideologically and in terms of technical job performance, it is impossible either to successfully solve difficult and complex questions arising in building a new society or to quickly develop the economy, culture, science and technology of the country.

In the final analysis, the growth and prosperity of the country and the future development of the nation, or the building of the communist society which is the ideal of mankind, depends in large measure on how the people who are the masters of nature and society are brought up and how the younger generation are prepared.

In order to correctly solve the question of education which is of such great import in revolution and construction, there have to be a revolutionary educational thought and a scientific educational theory, and educational work must be conducted in accordance therewith. Only if conducted in accordance with a revolutionary educational thought and a scientific educational theory can education, with an explicit direction and method, bring up people as the genuine masters of nature and society.

Founding a revolutionary educational thought illuminating the path ahead for socialist and communist education was an urgent question waiting to be solved from the time the working class rose in the revolutionary struggle for the victory of the communist cause. Especially by our era in which socialist construction has been deepened in many countries of the world

and the question of continuers of the revolution has become acute, the founding of a revolutionary educational theory, a socialist educational theory, for bringing up communist revolutionary personnel who will be carrying on revolution and construction has become a mature demand that cannot be put off.

This urgent question presented by the times and revolutionary practice was reserved for genius of the revolution, the great ideothoretician, the respected and beloved leader Comrade Kim Il-song to brilliantly solve by founding the chuche-oriented educational thought and theory.

In the first days of leading the Korean revolution, with his profound insight into the role education plays in social development and the remolding of social beings, the great leader Comrade Kim Il-song put forward a unique thought and theory for revolutionarily educating and indoctrinating people, free from the constraint of any extant theory or experience, and ceaselessly developing and enriching it as the revolution deepened and society moved forward, founded the great chuche educational theory.

The great leader Comrade Kim Il-song taught as follows:

"Laying down a revolutionary educational line based on the chuche ideology in the period of the anti-Japanese revolutionary struggle, we conducted educational work by unique form and method. In the process, we gained precious experience in bringing up revolutionary personnel, and the glorious revolutionary educational tradition of our party was established." (Ibid., p 437)

From the first days he embarked on the road to revolution, the great leader laid down the work of educating the younger generation as an important task to organize chuche-oriented forces of the revolution and steadfastly pushed ahead with revolutionary educational work by unique form and method everywhere such as K'alun, Koyusu [Korean transliteration] and Ogaja [Korean transliteration], and day in and arduous day out of the anti-Japanese armed struggle, established adongdan schools [schools for revolutionarily educating the younger generation], and personally organizing juvenile companies, reared the younger generation as resolute revolutionary fighters amid the formidable flames of revolution. In the process was gained precious experience in new revolutionary education, chuche education, distinguished from all previous education, and the glorious revolutionary educational tradition of our party established.

The great leader's chuche-oriented educational thought and theory has deep historical roots in the glorious revolutionary educational tradition of our party in which are comprehensively synthesized his precious experience gained in bringing up revolutionary personnel in the course of the anti-Japanese revolutionary struggle, and his rich experience and achievements scored in the process of brilliantly solving the question of education in

different revolutionary stages after liberation such as democratic revolution, socialist revolution, and socialist construction.

With the revolutionary educational thought and theory founded by the great leader, the party and state of the working class came to have for the first time a powerful weapon for socialist and communist education, and a new era of chuche education opened in the educational history of mankind.

The founding of the socialist educational thought and theory by the great leader--this was an epochal turnaround that opened a new stage in the development of the educational theory of the working class, and was a historic event that marked the new beginning of revolutionary and scientific communist education which genuinely serves the revolutionary cause of the working class.

The chuche-oriented educational theory founded by the great leader Comrade Kim Il-song is an entirely new, unique educational theory which has given precise answers to all the theoretical and practical questions arising in education ranging from the revolutionary nature of educational work to the principle of socialist pedagogy and matters for the realization, such as educational content and method, educational system and educational conditions, state backing and party leadership of educational work, and is an accomplished chuche theory for the remolding of social beings, comprehensively embodying the immortal chuche ideology.

First of all, in the chuche educational thought is comprehensively embodied the philosophical doctrine of chuche that man is the master of everything and resolves everything.

How to define the features and qualifications of communist social beings based on a philosophical elucidation of man's inherent characteristics constitutes the basis of the point of view toward education, and the starting point of educational thought and theory. To put it another way, different manners in solving this question give different educational points of view, different educational objectives and missions, contents and methods.

The philosophical doctrine of chuche that man is the master of everything and resolves everything, by elucidating for the first time in history that man is a social being possessed of independent stand and attitude, creative stand and attitude, has made it possible to establish a new chuche educational point of view centered in man, one that is different from prior outdated educational points of view. Thus came to be provided the basis for turning education into an orderly, systematic theory for bringing up independent, creative social beings, communist revolutionary personnel.

The great leader Comrade Kim Il-song taught as follows:

"Man, only when possessed of independent consciousness and creative abilities, can become an independent and creative social being. Man is not born with independent consciousness and creative abilities. To man, there is no such thing as thought and knowledge that he is born with. Through education man acquires independent ideological consciousness and knowledge about nature and society, and develops creative abilities capable of recognizing and transforming the world." (Ibid., pp 410-411)

Independent stand and attitude, and creative stand and attitude are the inherent stamp of communist revolutionary personnel. Man is not born with independent consciousness and creative abilities which insure his independent stand and attitude, and creative stand and attitude. Through education man acquires independent ideological consciousness and knowledge about nature and society, and develops creative abilities capable of recognizing and transforming the world. Therefore, only when education fosters people's independent ideological consciousness capable of guarding their position as masters and their creative abilities capable of taking on and performing their role as masters, can education acquit itself fully of its mission.

The basic principle of socialist pedagogy laid down by the great leader in his historic educational theses elucidates, based on a scientific analysis, the demands of the process of socialist and communist construction, the principle of revolution, and the laws of the remolding of social beings, and as such, teaches the basic direction of education capable of bringing up people as energetic social beings possessed of independent stand and attitude, and creative stand and attitude. Only by tightly grasping and thoroughly embodying, as the general direction of educational work, the basic principle of socialist pedagogy calling for the revolutionization, working classization, and communization of people, is it possible to bring them up as communist revolutionary personnel devotedly struggling for the society and the people, for the victory of the socialist and communist cause.

It is in having evolved the educational theory directly combining it with the principle of revolution and having geared education to serving socialist and communist construction where the uniqueness, revolutionary nature, and scientific character of the great leader's educational theory are.

The communist revolutionary thought, deep knowledge, and healthy physical strength are the indispensable qualifications of an independent and creative social being. Only when people have become fully developed communist social beings complete with chidokch'e [abundant knowledge in the unitary ideology of the party, noble communist character, and healthy physical strength for labor and national defense], can they become the genuine masters of nature and society, and energetic beings capable of displaying inexhaustible creative abilities in remaking and transforming nature and society.

The great leader, starting from the basic principle of socialist pedagogy and for the embodiment, has also uniquely elucidated the principle of socialist education.

Man's independent consciousness and creative abilities are concretely expressed in carrying out his country's revolution and construction creatively from an independent stand, and are manifested in his attitude toward his leader and his party. Therefore, if socialist education is to become genuine chuche-oriented education, it must become a creative task of bringing up live social beings who are living and launching activities under the specific conditions of their country, and a task of rearing revolutionary personnel forever loyal to their leader and party and capable of serving their country's revolution and construction.

The great leader's chuche-oriented educational thought, by laying it down as the basic principle of socialist education to embody the party spirit and working class character in education and making it tightly grasped as the main line for teaching and indoctrinating work to thoroughly establish the unitary ideology system of the party, makes it possible to bring up all members of the society as communist revolutionaries forever loyal to their leader and their party.

Also, by thoroughly establishing chuche in education, it makes it possible for people, holding their high pride and self-esteem of fighting revolution in their country, to solve with their own strength all questions arising in their country's revolution and construction and acquit themselves fully of their responsibilities and roles as masters of revolution and construction.

The great leader, by laying it down as an important principle of socialist education to combine education with revolutionary practice, has provided a compass for bringing up all members of the society as able personnel possessed of live knowledge and practical abilities that can be put to good use in socialist and communist construction, decisively repudiating theory for the sake of theory, knowledge for the sake of knowledge.

The principle of socialist education enunciated by the great leader in his educational theses is a firm compass that has provided a practical guarantee for thoroughly embodying the basic principle of socialist pedagogy in teaching and indoctrinating work and for gearing educational work to thoroughly serving one's country's revolution and construction.

The great leader's educational thought gives a creative elucidation of the content of socialist education.

Inasmuch as the question of composing the content of education is a question of defining the content of the features and qualifications of people to be reared through education and the forms of education and indoctrination for the realization, and of rationally combining them,

only by correctly composing the content of education is it possible for socialist education to properly bring up revolutionary personnel and acquit itself fully of its object and mission.

The great leader, from the basic principle of socialist pedagogy, enunciated that the content of socialist education must necessarily consist of primary emphasis on politicoideological indoctrination while pushing ahead with knowledge education and physical education in a unified process. Thus he has provided a powerful guarantee for bringing up all members of the society as communist revolutionary personnel possessed of independent ideological consciousness and creative abilities.

The creative abilities of social beings to remake and transform nature and society can be correctly manifested in practical activities when underlined with scientific knowledge and healthy physical strength. Only when people possess deep knowledge about nature and society and healthy physical strength along with communist thought, can they become fully developed communist revolutionary personnel with a revolutionary world outlook established and participate in revolution and construction in a manner befitting masters.

Therefore, only if education in science and technology and physical education are correctly combined while giving priority to politicoideological indoctrination, is it possible to bring up people as revolutionary personnel complete with high politicoideological features and theoretical and practical qualifications as communists, and to advance the occupation of the ideological fortress, the strategic target of socialist and communist construction and quickly hasten the occupation of the material fortress.

The great leader's educational thought and theory has comprehensively systematized and perfected to the highest level the socialist educational method based on chuche methodology.

The thought and knowledge which communist revolutionary personnel must possess can be correctly achieved only by a scientific and revolutionary educational method.

The methods of socialist education enunciated in "Theses on Socialist Education" such as heuristic teaching and indoctrination, theoretical education and practical education, the combining of education with production labor, and the strengthening of organizational life and sociopolitical activities, are the most scientific and revolutionary methods based on chuche methodology that foster the independent stand and attitude and creative stand and attitude of people and solve all questions of education and indoctrination, heightening the self-awareness and positivity of people, the subject of recognition.

With the comprehensively systematized chuche educational method laid down by the great leader, the socialist educational method has been

perfected to the highest level, and a new epochal turnaround achieved in the development of educational work for the rearing of communist revolutionary personnel.

Also, by establishing a socialist educational system consisting of the universal compulsory educational system, the universal free educational system, the educational system for studying while working, and the system for rearing and indoctrinating the young, and laying down the laws of the perfection, and a new thought on the guidance and assistance for educational work, the great leader has enunciated the explicit way of firmly guaranteeing socialist education in terms of system and of turning it around as a statewide, societywide task.

The great leader has laid down for the first time in history an entirely new, unique thought on implementing compulsory higher education in due course for intellectualization of the whole society, further developing and perfecting the universal compulsory educational system in accordance with the demands of the law of socialist and communist construction. With the thought on compulsory higher education enunciated and the guideline for intellectualization of the whole society laid down, a new content of the features of the communist society and the law of the perfection came to be elucidated, and it became possible for the working class and the masses of working people to hasten their historic cause with a more explicit goal and aim.

In his educational theses, laying down the thought on all-people education, continuing education, that all members of the society, not just students in certain age bracket, may receive chuche-oriented education from childhood to old age, the great leader has provided a firm guarantee for bringing up all members of the society as genuine masters of revolution and construction. Thus combining the processes of socialist education and socialist and communist construction into one and expanding the task of bringing up people as chuche-oriented communist revolutionaries to a societywide scale, he has unfurled the bright prospects of extraordinarily hastening socialist and communist construction and successfully attaining the chuche revolutionary cause.

All this eloquently bespeaks that the great leader's educational thought is indeed a unique thought that has elucidated, entirely afresh based on the philosophical doctrine of the chuche ideology, all the principles and methods arising in bringing up people as communist revolutionary personnel.

It is precisely in having monoaxially systematized the theory and principle, content and method of education, holding as the ideothoretical and methodological basis the immortal chuche ideology discovered for the first time in the ideological history of mankind, and having clearly indicated, based thereon, the most precise path to bringing up communist revolutionary personnel whose ideomental features and theoretical and

practical qualifications are revolutionary thought, deep knowledge, and healthy physical strength, where the intrinsic characteristics separating the chuche educational theory founded by the great leader from prior educational theories of the working class are.

Indeed, the educational thought which the great leader Comrade Kim Il-song has synthesized in his "Theses on Socialist Education" is a chuche theory for the remolding of social beings that gives comprehensive scientific answers to all theoretical and practical questions regarding education, and is an accomplished, great communist educational program that has scientifically and comprehensively systematized the theory and principle, content and method of education in line with the demands of socialist and communist construction.

So it is that the revolutionary peoples of the world, unanimously singing highly of the educational theses as "a truly new, unique socialist educational program," "an encyclopedic great educational program of chuche that has given a flawless philosophical elucidation of all questions arising in the task of bringing up social beings, of remolding social beings," are positively learning from it.

Under the sagacious leadership of the great leader Comrade Kim Il-song, the chuche-oriented educational thought and theory that has illuminated the most correct path to bringing up communist revolutionary personnel, is brilliantly embodied in our country's educational practice, and its greatness, validity, and inexhaustible vitality are being eloquently proved.

The great leader Comrade Kim Il-song taught as follows:

"By the correct educational policy and sagacious leadership of our party, in our country in a short period of time the dregs of colonial slave education have been completely liquidated, an advanced socialist educational system has been established, and brilliant achievements have been scored in the work of educating the people and training national cadres." (Ibid., p 410)

Laying down the correct educational lines and policies for each period, each stage of the developing revolution, the great leader has sagaciously organized and led our party and people in thoroughly carrying them through.

The great leader, repudiating the outdated conventional idea that only if economic resources were solid and living conditions affluent, would it be also possible to develop education and make culture blossom, laid down from the first days of building a new fatherland the revolutionary guideline for giving priority to educational work and national cadre training work over all other tasks, and has sagaciously led our people in thoroughly carrying it through.

Immediately following liberation, putting the question of pencil production at the top of the first agenda of the North Korea Provisional People's Committee, the great leader arranged for the task of building a new society to begin with the eradication of illiteracy; and at the difficult time of postwar rehabilitation and reconstruction when everything had been burned to the ground, he paid his first attention to building schools and kindergartens.

Because the great leader laid down the revolutionary guideline for giving priority to educational work and national cadre training work over all other tasks, we were able in the difficult days immediately following liberation to establish the Kim Il-song University, a first in our country, and many other colleges and solidly lay the groundwork for training national cadres on our own. Also during the fierce Fatherland Liberation War, a showdown war for the fatherland, we were able with foresight to bring up technical personnel to serve postwar rehabilitation and reconstruction.

That in a short period following the implementation of universal compulsory primary education, we were able to make common education compulsory and to put on the agenda compulsory higher education which is unprecedented in the educational history of the world, is the prideful fruition brought by the sagacious leadership of the great leader who, tightly grasping the principle of giving priority to educational work over all other tasks, has led our party and people in thoroughly carrying it through, however difficult the conditions.

Always turning around educational work as a statewide, societywide task throughout the period from liberation to this day, the great leader Comrade Kim Il-song has arranged for all tasks arising in this connection to be resolved with the strength of the whole country, the entire people.

Always putting it forward as a firm principle of revolutionary leadership to believe in the strength of the people and mobilize the masses in solving questions, the great leader made time, despite such busy schedule immediately following liberation, to visit a nameless rural school, and as he taught the bright path ahead for children's education, directed the construction of schools everywhere with the united strength of the people who now became the masters of the country. During the difficult period of postwar rehabilitation and reconstruction and during the period of socialist revolution and socialist construction the great leader provided the most superior socialist educational system in our country, leading our party and people with his tested leadership, and directed the consolidation solid as bedrock of comprehensive national cadre training bases. Based on the achievements scored in socialist educational work, the great leader also unfurled a bright program for intellectualizing the whole society.

The chuche-oriented educational thought and theory founded by the great leader has been admirably embodied in our country's educational work and is displaying its great vitality to the hilt.

In our country has been provided a most advanced educational system under which all of the people study to their hearts' content.

To establish a revolutionary and people-minded educational system in line with the intrinsic nature of the socialist society is a practical guarantee for bringing up communist revolutionary personnel possessed of independent ideological consciousness and creative abilities that make it possible for them to participate in revolution and construction in a manner befitting masters.

In our country a long time ago universal compulsory 9-year technical education was implemented following compulsory primary education and compulsory intermediate education, and from 1972 on universal compulsory 11-year education has been implemented. Thus all of our younger generation are receiving complete intermediate education free of charge at state expense from childhood to labor age.

With the system of higher education for full-time students established along with the system of higher education in various forms for those studying while working, in this land where university or college was nonexistent before liberation there are today more than 150 university and colleges and many higher professional schools, and through them, an army of more than 1 million intellectuals has grown up, and they are admirably managing and operating state, economic, scientific and cultural organs, and factories, enterprises, and cooperative farms equipped with modern technological provisions, and are energetically pushing ahead with the three revolutions--ideological, technical, and cultural.

Working people, who used to be left far behind modern civilization, deprived of the right to study in the old exploiting society, are all participating in socialist construction in a manner befitting masters, possessed of the cultural and technical standards of a middle school graduate or higher.

The immense vitality of the respected and beloved leader Comrade Kim Il-song's chuche-oriented educational thought and theory lies in that it has made ours most scientific and revolutionary education thoroughly embodying the basic principle of socialist pedagogy founded by the great leader in bringing up genuine communist revolutionary personnel.

Through the struggle to thoroughly embody in teaching and indoctrinating work the basic principle of socialist pedagogy enunciated by the great leader, the unitary ideology system of the party has been thoroughly established, and chuche and the working class line have been correctly set, in education, and the scientific theoretical standard of education has been raised higher, with improvements in the content and method of education.

Thus today ours has become "a country of education," "a country of study" where all of the people study at state expense; ours has become revolutionary

and chuche-oriented education to dynamically bring up the younger generation as reliable continuers of the revolution and all members of the society as chuche-oriented communist revolutionaries.

All the achievements scored in our country's educational work are the brilliant fruition of the great leader's sagacious leadership, and are eloquent proof of the validity and immense vitality of the chuche-oriented educational thought and theory founded by the respected and beloved leader.

Today we are faced with an important task, by thoroughly carrying through the great leader's "Theses on Socialist Education," to bring about one great turnaround in educational work in line with the demands of the reality wherein the three revolutions--ideological, technical, and cultural--are being comprehensively deepened.

The entire party members and working people must more deeply study, master, and thoroughly carry through the unique thought and theory and revolutionary guidelines enunciated in the educational theses that has synthesized the great leader's chuche-oriented educational theory. Thus by further accelerating ideological revolution and cultural revolution and positively pushing technical revolution through developing socialist educational work, we must hasten the victory of the chuche revolutionary cause, the socialist and communist cause.

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THE MORE YOU HEAR IT, THE BETTER AND MORE IMPRESSIVE IT BECOMES--THAT IS GOOD MUSIC

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[Article by Kim Hi-chun]

[Text] Today our musical art is brilliantly blossoming in this era of great prosperity unprecedented in our people's history. Vocal music, which has made especially rapid development among other branches of the musical art, is giving our people infinite hope and enthusiasm, vigor and revolutionary optimism, more energetically inspiring the masses of people to struggle and victory.

That it has been possible for our musical art to blossom and develop into a revolutionary and people-minded art commanding such warm love among the working people as it does today is the prideful fruition solely brought by the great leader's chuche-oriented literary art thought and the embodiment, our party's guideline for the composition of excellent pieces of music.

Our party, enunciating the importance of vocal music in developing a chuche-oriented musical art, has endeavored to have composed and disseminated many excellent songs which reflect the policies of the party.

In the guideline laid down by our party for the composition of excellent pieces of music are enunciated the intrinsic nature of good music, the basic requirements and ways of the composition.

Our party laid down the guideline for making every piece of vocal music composed an excellent one that the masses of people would love to sing, overcoming such an easygoing attitude as composing songs for the sake of songs for "a collection of 100 songs" or "a collection of 1,000 songs," songs the masses of people would not care to sing.

The guideline laid down by our party for composing excellent pieces of music is a revolutionary guideline that has illuminated for our composers

a bright path to composing many excellent pieces of music, dealing a blow to the anti-people literary art theory claiming that an excellent piece of music is one whose value is to be recognized at a distant future date even though it is not accepted and sung by the masses of people at the time it is composed.

All cadres and party members, by deeply studying and mastering the guideline for composing excellent pieces of music, must preserve and love even more as a priceless national heritage of our people, and widely disseminate, the many excellent pieces of music composed by our composers in loyal support of the party's guideline for composing excellent pieces of music.

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Songs are written for the masses of people. A song hard to understand the words when sung, a song hard to sing, cannot command the love of the people, and therefore, cannot last long.

The great leader Comrade Kim Il-song taught as follows:

"We must compose every song to suit our people's thought and life feeling, in a way easy to sing. To put it another way, we must compose Korean style songs which our people love and like to sing." ("On Socialist Literature and Arts," p 405)

A song must be written in such a way that the people can easily understand and the masses of people always love to sing, identifying it with their thought and life feeling. Only such a song can become a voice of the times, a song of the revolution, striking deep chords among people, blended with lofty thought, beautiful and wholesome feeling.

If, purportedly composing a song of high artistry, the composer composes the melody, needlessly rising high and low or on high notes, rendering it hard for the masses of people to understand the words, then it is a song for the sake of song and as such, cannot command the love of the people.

Essentially, our people love songs that are gentle and subtle, not the kind of song that is complicated and difficult or pretentious.

The thought enunciated by the great leader for composing Korean style songs that our people love and like to sing, which is brilliantly embodied in the guideline laid down by our party for composing excellent pieces of music, is displaying its enormous vitality in composition practice.

The chuche-oriented literary art theory enunciates an excellent piece of music as one that the more you hear it, the better and more impressive it becomes.

This formalization which has enunciated the intrinsic nature of an excellent piece of music brilliantly embodies the philosophical doctrine of the great chuche ideology that man is the master of everything and resolves everything.

Most energetic, resourceful, and intelligent in the world are the masses of people. It is the masses of people too who both remake nature and develop society, and create a beautiful, progressive mental cultural heritage. The chuche ideology calls for thinking out everything with man, the masses of people, in the center and gearing everything to serving the masses of people. Therefore, the musical art too must necessarily become one for the masses of people that suits their thought and life feeling.

Only if a song suits the aim and feeling of the masses of people can it become an excellent song that the masses of people love and like to sing, and remain long in their memory.

In this way, the formalization of an excellent piece of music that the more you hear it, the better and more impressive it becomes, flows from the demands of the chuche ideology calling for thinking out everything with man, the masses of working people, in the center and gearing everything to serving the masses of working people.

The thought enunciated by the chuche-oriented literary art theory on the intrinsic nature of an excellent piece of music is also based on a scientific analysis of the intrinsic demands and characteristics of the musical art.

Music has very great power in stimulating the feeling of people and attracting their attention. Music, which is the art of feeling, possesses the power of deeply delving into the world of people's feeling through its vivid sound. Such influence of feeling which the musical art possesses is its innate characteristic that images real life.

Music and words, only if profound in thought and strong in feeling, can capture people's hearts and give them indefatigable strength and courage. However beautiful and gentle the melody, a song cannot become popular unless it contains meaningful thought and power of feeling that moves people. The imagery value of music lies in the blending of the lofty thought contained therein with passion that strikes the responsive chord of people in feeling.

The numerous revolutionary songs composed during the anti-Japanese revolutionary struggle are sung even today as songs of struggle energetically inspiring our people to revolution and construction. When one sings a "revolutionary song," he feels surging strength and courage; and when one sings the immortal classical song "Flower Girl," the theme song of the revolutionary opera "Flower Girl," he feels his

heart burning with a beautiful, lofty aim. The more one hears such songs, one wants to hear them still more; the more one sings them, one wants to sing them still more. This eloquently bespeaks what great power of influence in feeling a wonderful song possesses.

Thus the thought that the more you hear it, the better and more impressive it becomes, is a valid thought based on a most correct analysis of the musical art working on people in terms of feeling.

The thought enunciated by the church-oriented literary art theory on the intrinsic nature of an excellent piece of music is also based on a scientific elucidation of the mission of the revolutionary musical art.

The great leader Comrade Kim Il-song taught as follows:

"The important mission of revolutionary literature and arts is serving to revolutionarily indoctrinate and remold the people and develop the society." (Ib id., p 559)

To revolutionarily indoctrinate and remold the people and positively inspire them to the struggle for the building of a new society is a lofty mission and glorious duty the socialist musical art shoulders.

To permeate our songs with a lofty ideological content and make them suit our people's feelings and emotions, embodying our national characteristics also is, in the final analysis, to make the socialist musical art satisfactorily carry out its lofty mission and duty. Therefore, a song must be such that the people can identify with their thought and feeling, love to sing in happy as well as difficult times, one that energetically inspires the people to take to the road of struggle with confidence, finding optimism and joy of life in it. Only such a song may be said to be an excellent piece of music acquitting itself fully of its glorious mission before the times and the people.

With the intrinsic nature of an excellent piece of music most validly elucidated by our party, a firm church-oriented stand and viewpoint came to be solidly established that could develop an elegant and lofty musical art which suits the feeling and taste of our people, thoroughly overcoming the past tendency of flunkeyism and dogmatism pursuing so-called lofty songs that only professionals could understand, without regard to whether or not the masses of people could understand. Again, with the intrinsic nature of an excellent piece of music elucidated, the composers came to have a firm ideothetical guarantee for devoting all their energy and creative talents, with a correct direction and objective, to writing songs that the more one hears them, the better and more impressive they become.

The church-oriented literary art theory not only has enunciated the intrinsic nature of an excellent piece of music but also has comprehensively

elucidated the basic demands arising in composing excellent pieces of music and the ways of the composition.

Composing an excellent piece of music first of all calls for excellent words. The words form the ideoartistic basis of a song. Only excellent words can beget an excellent piece of music.

The characteristics of excellent words are their rich content and profound meaning yet being a concise, refined lyric. Therefore, only if the words become an excellent lyric can they insure the ideological content of the song and achieve a flawless unity of the ideological nature and artistic character.

The excellent words of a song must above all be lyrical yet rich in the ideological content. With words stringed together like a prose, an excellent piece of music cannot be composed. The words of a song, based on a meter from start to finish, must be turned into a verse, and even in a couple of stanzas must be contained a profound meaning, and a great thought striking the responsive chord of people.

For the words of a song to become an excellent lyric, they must be not only good in the ideological content but also high in the artistic character. However admirable the ideological content, unless underlined with high artistic character, the song cannot strike deep chords among people. Therefore, the words of a song must be deep in philosophy evocative of many thoughts, and lyrical.

To compose elegant and gentle music to fit the excellent lyric is one of the important requirements in composing an excellent piece of music.

The great leader Comrade Kim Il-song taught as follows:

"The Koreans love song and dance that are elegant and dignified, and words that are gentle and humble. Therefore, in creating works of literature and arts, we must correctly bring to life a national form in which are reflected the psychological characteristics innate in our people, our national feeling, and the outstanding talents of our people."
(Ibid., p 530)

To compose elegant and gentle music to fit the words of a song written in the form of cholga [a song in which each stanza is repeated on the same melody, usually accompanied by a refrain] constitutes an important guarantee for insuring an ideomental unity of the words and music and embodying national characteristics and people-mindedness.

An innate stamp of our national music is grace, simplicity, elegance, and an absence of extreme rise and fall. Only by bringing to life such characteristics of our national music is it possible to compose songs that suit our people's thought and life feeling.

In order to compose elegant and gentle music to fit the words in cholga form, the words and music must be artistically well harmonized and unified. Only by tightly bonding the words and music is it possible to compose an excellent piece of music in which not only the poetic words and the melody are well harmonized but also an ideoeemotional unity of the words and music is achieved throughout the song.

In order to tightly bond the words and music and render them into an elegant and gentle song, it will not do to put a high note or an extreme rise and fall in the melody. If the melody has an extreme rise and fall and unevenness, then the song loses its smooth and gentle texture and imparts an impression of frivolity. People find it difficult to sing such a song; as a matter of fact, they do not like it.

Only if the melody of a song unfolds evenly and flows naturally can the song become one that people love to sing, the lyrical unity of the words and music achieved, and the popularity insured.

In order to tightly bond the words and the melody and render the melody elegant and smooth, it is also essential to creditably set the words to the melody.

The great leader, in teaching to compose the libretti of an opera easy to sing, instructed to avoid writing two or three words for a single note of music.

If two or three words are set to a single note of music, it not only is difficult to sing but is also hard on the ear.

A song must be such that deeply induces the listener into the world of melody with time enough to savor it, sufficiently striking a lyrically responsive chord. If two or three words are set to a single note of music, it imparts a sense of undue haste, making it uneasy on the ear and hard to sing.

An excellent piece of music must have its own individuality and character.

Only if every work of the musical art has an individuality and character all its own can it satisfy the varying aesthetic demands of people and further enhance its power of emotional influence in indoctrinating people.

As enunciated by the church-oriented literary art theory, a creative work is essentially nonrepetitive and unique. If a hundred composers are to set one and the same lyric to music, they must necessarily come up with a hundred pieces of music with characteristics different from one another.

If a new song with its own character is to be composed, it is essential above all that the lyrical color of the melody must be clear with a character all its own. Only then can it become a song distinctive in its creative individuality.

In order to make the lyrical color distinctive, it is important to correctly capture the image of the song. If the pattern of melody is similar, no matter how differently the notes may be arranged, the melody will remain essentially similar, and all songs will end up being similar.

In order to correctly capture the pattern of melody, the composers must deeply delve into real life, warmly experience it with all their hearts, and find in it the beginning of a melody with a character all its own.

But finding the bud of a melody alone is not yet enough. In order to compose a song with its own outstanding character, a composer must process and develop the bud he has found in the reality, by new, varied means and techniques. Even if the composer has captured the bud of a melody and the pattern based on his individual experience in life, unless he properly develops it, he cannot create an excellent piece of music.

By no means is it easy to compose an excellent piece of music. It is the fruition of effort and talent, and is a product of creative fervor.

Only by launching their composition activities with boundless enthusiasm and burning effort, maintaining the revolutionary stand and posture of solidly arming themselves with the great leader's church-oriented literary art thought and our party's unique literary art guideline and thoroughly embodying them in their creative activities, can they come up with our era's excellent pieces of music high in ideartistic character.

Art must be tackled with heart, with conscience. A song produced by a composer without the element that would have moved his own heart cannot command love among people nor remain long as a deeply impressive song.

Art cannot be tackled without creative fervor and vigor. The composers must ceaselessly search for meaningful, beautiful new melodies, deeply delving into the reality; must continue to broaden the world of musical image, carrying on the priceless tradition of the anti-Japanese revolutionary music and deeply studying the outstanding heritages of the people's music; must ceaselessly seek out new means of expression.

As enunciated by the church-oriented literary art theory, the composers must have the steadfast composition attitude of composing a hundred tunes to arrive at a perfect one. In composing one excellent piece of music, it is in the process of such energetic search as writing a hundred notes to get one agreeable note and refining a hundred times to find one agreeable stanza that creative wisdom comes to spring and a fresh, impressive melody to flow. It is precisely in deeply going into the reality with burning composition enthusiasm and revolutionary vigor and experiencing life to the quick, and ceaselessly launching the energetic search for vivid musical language where the true road to finding an elegant, gentle people-minded melody is, where the key to the composition of an excellent piece of music is.

The chuche-oriented literary art thought on excellent pieces of music and the party's guideline for the composition of many excellent pieces of music, because of their validity, are displaying great vitality in musical composition practice and musical life.

With the intrinsic nature of an excellent piece of music and the ways of composition explicitly enunciated by the chuche-oriented literary art theory, a new turnaround has occurred in our country's musical art, especially in the area of songs, and a composition upsurge is being brought about.

This can be seen clearly in the theme songs of feature films such as "We Hold Our Unswerving Loyalty to Our Red Hearts," a song in feature film "Sea of Blood" adapted from the immortal classic of the same title, in the musical repertoire of Mansudae Art Troupe, in the "Sea of Blood" style revolutionary operas, and in many party policy songs being briskly composed by composers.

The theme song "We Hold Our Unswerving Loyalty Dear to our Red Hearts" of feature film "Sea of Blood" and revolutionary opera "Sea of Blood" is a new milestone in the composition of excellent pieces of our style music, and is one of the monumental pieces of music that opened a new path to the style of our country's lyrical songs.

Because of the deep thought and emotion of the song, and the musical image inducing people into the world of deep thinking evocative of many things, the song "We Hold Our Unswerving Loyalty Dear to Our Red Hearts" leaves a deep impression in the hearts of the listeners, the more tugging at their heartstrings the more they hear it. This song, because of the elegant and smooth melody, commendably brings to life the national emotion that suits the feeling of our people. Yet, neither is this a folksong style song nor anywhere near it nor a western style song sung on high notes or wide fluctuations in notes. The song is free from the folksong style, yet contains a subtle, gentle feeling; so it stands on the firm framework of national melody and is becoming a new model of our style lyrical songs richly reflecting modern aesthetic feelings.

With many excellent pieces of music ceaselessly composed in the musical art sphere, today our country is enjoying a bumper crop of excellent pieces of music unprecedented in any prior period. Many excellent songs such as "The Lofty Will of the Leader Has Blossomed Red," "We Will Attend None But the Leader," "We Sing of the Benevolence of the Leader," "This Happiness of Living, Attending the Leader," "The Song of Pyongyang," "The Song of Sunflower," "The Soldiers Hear the Sound of Swaying Rice Plants" suit the emotions and feelings of our people engaged in socialist construction so much so that the more they hear them, they want to hear them still more; the more they sing them, they want to sing them still more.

These songs, because of the profound musical emotion and the power of rich image, make the people deeply think of their today's happiness of living in the affectionate bosom of the great leader, of the yesterday and today of our revolution which the leader has led along the one road of victory with his lifetime devotion, and of the future of our revolution in which they want to eternally guard their today's happiness and make it more beautifully blossom, loyally attending the fatherly leader.

The composition of many excellent pieces of music in the sphere of vocal music is also exerting great influence on the development of instrumental music, as a rich source capable of stimulating a brisk development of popular pieces of instrumental music which are easy for the people to understand and love.

With the party's instrumental music composition guideline thoroughly carried through for rendering the popular songs widely known among the people into instrumental music, many pieces of instrumental music have been composed such as symphony "Sea of Blood"; violin solo "We will be Loyal Generation After Generation"; "Beloved Brother and We the Three Brothers," a terzet for national musical instruments; chamber music "This Spring Day of Flowers" and "The May Festival"; piano concerto "Korea Is One." These pieces of instrumental music, richly bringing to life the deep emotion and image of the original tunes by means of instrumental music, not only have further enhanced the ideartistic character of the original tunes but also are admirably performing the function of discernment and indoctrination as independent instrumental music. Thus these pieces of instrumental music are greatly serving in the development of chuche-oriented our style instrumental music.

Many pieces of music that have been composed in accordance with the party's guideline for composing excellent pieces of music are receiving the warm love of our people, and are becoming an admirable means of thoroughly arming them with the great chuche ideology and energetically inspiring them to revolution and construction. Many excellent songs singing of the fatherly leader such as "We Wish the Leader Good Health" and "Leader, the Night Is Very Old" make our people burn their hearts with a boundless feeling of adoration and further reaffirm their iron resolve to acquit themselves fully of their loyalty generation after generation, loyally attending the great leader to the end of time.

Many excellent pieces of music reflecting the awesome reality are fostering among our people the ideomental features of a chuche-oriented communist revolutionary and are deeply implanting in their hearts a heightened self-awareness and sense of responsibility as masters of revolution and construction. So it is that our people are ceaselessly performing new miracles and innovations, loudly singing revolutionary songs of the Workers Party era on every battlefield of the "100-day battle" of loyalty to commemorate the 30th anniversary of the founding of the republic as the great festival of a victor, as a great national festival.

Today our excellent music, through the brilliant overseas performances of our artists such as Mansudae Art Troupe, is generating a storm of adoration among the revolutionary peoples of the world and is receiving their unsparing praise. Thus our excellent music is becoming a powerful weapon for widely propagandizing the respected and beloved leader's sagacity of leadership, noble communist character, and the greatness of the chuche ideology, and an energetic means of demonstrating to the hilt the validity and great vitality of the chuche-oriented literary art thought.

Our musical artists, by composing still more of excellent pieces of music that will be sung eternally together with the Workers Party era being led by the great leader, must make the flower garden of chuche-oriented literature and arts blossom in full bloom and acquit themselves fully of the glorious mission they shoulder as revolutionary musical artists before the times and revolution.

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THE FUNCTIONARIES, WITH EXAMPLES OF STANDARDS SET BY THEIR OWN ACTIONS,
MUST LEAD THE MASSES

Pyongyang KULLOJA in Korean No 8, Aug 78 pp 32-36

[Article by Yi Man-cho]

[Text] Today the entire party members and working people, loyally upholding the letter of the Party Central Committee, are energetically launching an all-out march movement for the fulfillment of the first year's task of the new long term plan.

The revolutionary fervor and militant vigor of the party members and working people in Hwangju County are more heightened than at any time in the rewarding struggle to fulfill the second Seven-Year Plan ahead of schedule.

It is in the commendable battle command of the guidance functionaries at the helm of the ranks to fit the heightened revolutionary fervor of the masses where an important guarantee for bringing victory to today's intense battle is.

For the guidance functionaries to set standards by their own actions in carrying through the policies of the party is a trait and revolutionary work attitude they must necessarily possess in guiding the masses.

The great leader Comrade Kim Il-song taught as follows:

"... it is important above all for the guidance functionaries, whatever work they may be doing any time, to become models and set standards by their own actions." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 269)

For the guidance functionaries to set standards by their own actions in conducting the revolutionary struggle and construction tasks is an important question in guiding the masses.

The success or failure of revolution and construction is influenced by how highly the fervor of the working masses, parties in direct charge

of revolution and construction, is heightened and how their positivity is promoted.

A powerful method for the guidance functionaries to energetically set the masses in motion in the revolutionary struggle and construction tasks is leading them with practical examples rather than with words.

When the guidance functionaries set examples by their practical actions, the masses come to follow them and act like. To put it another way, the masses come to clearly know how to carry through the policies of the party, how to conduct every work with what attitude, and gaining strength and courage therefrom, to successfully carry out every revolutionary task, however difficult and complex.

The revolutionary work attitude of setting standards by actions is the revolutionary work attitude established by the great leader during the arduous anti-Japanese armed struggle.

Early on under the difficult conditions of the anti-Japanese armed struggle the great leader created a great model of the communist work method for leading the masses to struggle and victory always by setting practical examples.

The great leader, risking personal safety solely in the interest of the revolution, cleared the awesome difficulties of the anti-Japanese armed struggle at the helm of the revolution, and has led the overall Korean revolution to a ceaseless upsurge.

Commanding personnel of the Anti-Japanese Guerrillas, indoctrinated and reared by the great leader during the anti-Japanese armed struggle, held it as an iron rule to always position themselves at the forehead of an assault battle and open an attack route, to be the first to jump into difficult work, and to set standards by their own actions in all tasks such as training and study.

Because of such devoted struggle and practical examples set by the commanding officers, the anti-Japanese guerrilla ranks were able to courageously fight, undaunted by any arduous combat environment, scoring victory at every step of the way.

Today when our revolution has entered upon a new higher phase, the great leader, expressing his high political trust in the functionaries, kindly taught that the guidance functionaries must work with tireless energy and vibrant revolutionary attitude and energetically lead the masses, jumping into the bubbling production sites and setting standards by their own actions.

Contained in this teaching of the great leader are his great expectations and trust in the guidance functionaries to always become the vanguard

fighters in the struggle to successfully fulfill the new long term plan which will be bringing about an epochal turning point in the struggle of our people to enrich, strengthen, and develop the country.

For the guidance functionaries, who are responsible for each outpost of the revolution, to always fight on in the forefront of the masses with tireless energy and fighting spirit, loyally upholding the great leader's teachings, is a lofty duty and glorious task which our functionaries must fulfill in guiding the masses.

The great leader Comrade Kim Il-song taught as follows:

"... it is imperative that guidance functionaries, setting examples by their own actions in all work, must always lead the masses in the forefront." (Ibid., p 370)

For the guidance functionaries to set standards by their own actions always arises as an important question from their position and role.

Our functionaries are commanding personnel of the revolution and standard bearers of the struggle who directly organize and guide the task of carrying through the lines and policies of the party at their respective units.

Leadership of the party for revolution and construction is, in the final analysis, realized through the guidance functionaries, and all questions are solved by the cadres.

Only if the cadres and functionaries accept with all their hearts the great leader's teachings and the embodiment, the policies of the party, and persistently grapple with the task to thoroughly carry them through, can they execute the lines and policies of the party without fail.

If the guidance functionaries of all branches, all units, were to position themselves at the forehead of the masses, ably organize and mobilize them, and devotedly struggle, it would be possible to work miracles and innovations.

Moreover, the duty and role of the county party committee present it as an urgent demand for the county functionaries to set standards by their own actions in all tasks.

The county party is not a guidance unit but an executive unit in carrying through the policies of the party. Consequently, the county party committee performs the function of directly organizing and mobilizing party organizations and the masses of party members in carrying through the policies of the party. Only if all functionaries of the county party committee which is responsible for work in general within the county, ably organize, guide, and lead the masses at the helm in carrying through the policies of the party, can they successfully fulfill the enormous task facing the county.

The reality shows that when the functionaries charged with guiding the masses, lead them setting practical examples in all tasks, be it an easy one that can be done without wetting their hands or a loathsome one, they can score a great success.

All functionaries, even more deeply conscious of their heavy duty and high responsibility, must push ahead with revolution and construction in the forefront, becoming standard bearers, able organizers in carrying through the policies of the party.

At present our people are energetically launching "100-day battle" in the struggle to successfully fulfill the first year's task of the second Seven-Year Plan.

The awesome new long term plan is a very towering and magnificent economic construction program unprecedented in our people's history of struggle for socialist and communist construction and is a new milestone in the enrichment and strengthening of the country and national prosperity.

To achieve a high rate of speed in production growth and successfully fulfill the unprecedentedly large scale new long term plan is by no means an easy task; it is a very difficult and enormous revolutionary task calling for organizing and mobilizing the strength and wisdom of the entire people and the production potentialities to the optimum.

The reality of today when the battle to fulfill the new long term plan is dynamically under way demands that all functionaries don working clothes, go in deep among the masses, break bread with them, and highly inspire their revolutionary fervor and inexhaustible creative strength.

Our functionaries are manning important posts on all fronts of socialist construction, and are commanding personnel in the driver's seat of the battle to fulfill the new long term plan.

Just as the victory of defeat on the battlefield of war is influenced in large measure by the role of the commanding officers, whether or not the difficult task of the new long term plan can be successfully fulfilled also depends, in the final analysis, on how our functionaries work with what kind of mental preparedness and work trait.

The position our functionaries must take up in the intense battle to fulfill the new long term plan is at the helm of the ranks. Those who break through the trials of revolution in the forefront and are the first to cross the death line are none other than the commanding personnel of the revolution.

If the guidance functionaries, with the revolutionary mental preparedness to stop at nothing until executing the battle orders of the party without fail, positively set the strength and wisdom of the masses in motion and

always lead them with examples of standards set by their own actions at the forehead of an assault battle, they will be quite capable of successfully fulfilling even the enormous new long term plan.

This year Hwangju County is faced with an enormous task, loyally upholding the militant tasks laid down by the great leader before the national agricultural congress and the letter of the Party Central Committee addressed to the entire party members, to concentrate forces on grain production while consolidating the achievements already scored, so as to make the grain distribution amount to 8 tons or more per peasant household, and epochally improve the standard of living for the people, doubling the local industrial production over last year's record.

At present the entire party members and working people of the county, with heightened revolutionary fervor and vigor, are burning with a firm determination to stop at nothing until fulfilling the revolutionary tasks before the county, and are performing new miracles every day.

The question is: Will our functionaries plan battle organization to fit the bubbling fervor and revolutionary vigor of the masses of party members and lead the masses setting practical examples?

The guidance functionaries, bearing in mind how important their position is, must brilliantly acquit themselves of their duty and role at their assigned posts as commanding personnel in the driver's seat of the revolution.

To our functionaries, there cannot be the deflection of a fraction of an inch or a moment's delay in fulfilling the combat duties assigned them by the party. It is in devoting all their strength and wisdom to the formidable struggle for the fulfillment of this year's combat tasks where the glory and reward of the guidance functionaries is.

All functionaries must display to the hilt the lofty attitude of a revolutionary setting standards by his own actions in today's formidable struggle to fulfill the people's economic plan without fail by the day, by the month, by the quarter.

To energetically lead the masses with a fervent work desire and the revolutionary attitude of setting standards by their own actions to fit the demands of the developing realities of our revolution which has entered upon a period of a new turnaround, is an important task facing the guidance functionaries.

Important in maintaining the revolutionary work attitude of setting standards by their own actions is for the guidance functionaries, when organizing and launching work, to set their practical examples in leading the masses.

The great leader Comrade Kim Il-song taught as follows:

"... the attitude of a communist revolutionary is manifested in the guidance functionaries always putting themselves in the forefront of the masses in all work and setting an example for the masses."

(Ibid., p 269)

Whenever the functionaries organize or guide any work, it is important that they be the first to set an example by their practical actions, instead of merely telling people at the base level to do the work.

After assigning a task to people at the base level, it will not do to merely tell them to do it or stress the need; the functionaries must teach and help them step by step, personally setting practical examples.

For the functionaries to set practical examples is the correct guidance attitude of teaching the masses the correct way of solving questions and of leading the masses.

A functionary who loves to make frequent visits merely to give directives with smooth talks, cannot become a genuine standard bearer of the masses.

Only if the guidance functionaries vividly show and teach the work method setting a practical example, can the masses come to learn from it and boldly launch work with faith.

We have experienced through practical struggle that when the guidance functionaries with examples of standards set by their own actions, teach and lead the masses, there is no work that cannot be accomplished and that the examples have a power of influence incomparably stronger than hundreds of words or general emphasis.

The course of struggle of the county party committee to carry through the party's guideline for an underground water revolution eloquently shows this.

At the time it carried out the party's guideline for an underground water revolution, the county party committee, instead of merely issuing directives to the base level and deploying work force, formulated executive measures and concrete plans on the basis of having organized guidance forces by the district and of having surveyed and grasped the targets and areas of cooperative farms for supplying water, the state of their work force and irrigation installations, and creating a model of (?aqueducts) and pools at one unit, generalized it through on-the-job training.

The county party functionaries who were dispatched to Yongch'on-ri and Ch'onju-ri, explained and drove home to the party members and working people the party's guideline for an underground water revolution aimed at overcoming the effects of the cold front, and inspired them to display a boundless self-sacrificing spirit in the struggle to carry out the task laid down by the party.

Meanwhile, energetically launching political agitation and economic agitation, jumping into the sites where work was under way to dig large pools, the functionaries formulated organizational work aimed at highly inspiring the creative wisdom and positivity of the masses and led the masses in the forefront. Thus inspired, members of the Yongch'on-ri Farm were able in a short period of time to dig wells and pools everywhere and irrigate many wet and dry fields.

The county party functionaries, with such work method and work trait, organized and commanded at the helm all the struggle to carry through the party's guideline for an underground revolution.

The county party functionaries, positioning themselves in the forefront of the masses and leading members of the farm, being the first to rise in the morning, sleeping less than others, installed aqueducts digging wells and pools at many points, taking into account the geographic conditions of the county and the conditions of each field, and irrigated hundreds of chongbo of wet and dry fields.

In the process, we have thoroughly experienced the truth that only if functionaries of the county party as an executive unit, not as a guidance unit, plan organizational work and lead the masses in the forefront of the ranks waging the battle, is it possible for all work to be accomplished thoroughly well and for the masses to successfully carry through the policies of the party with ever greater courage.

Also important in establishing the revolutionary attitude of setting standards by their own actions is for the guidance functionaries to devotedly struggle, being the first to put their shoulders to difficult and backbreaking work, to unlocking locked-in links.

The great leader Comrade Kim Il-song taught as follows:

"The guidance functionaries must lead the masses with greater courage and soaring vigor as work of greater difficulty arises." (Ibid., p 272)

To jump into difficult and backbreaking work without hesitation and dispose of it with panache is a lofty trait which the commanding personnel charged with leading the masses must possess.

New tasks constantly arise before our deepening and developing revolution, presenting us with the combat duty to break through difficult barriers and bottlenecks.

Whether or not difficult tasks being presented anew in a complex manner can be successfully resolved entirely depends on how revolutionarily the commanding personnel organize and launch the work.

Every time the masses run into difficult and backbreaking work, they come to look to the commanding personnel first. At such a time, should the

commanding personnel fail to jump into negotiating the difficult corner and to formulate measures to break through the barrier, then the masses will not trust our functionaries and consequently, the masses cannot positively launch into the complex and difficult struggle.

Only if the guidance functionaries position themselves in the forefront of the revolutionary ranks and show their strong will to put their shoulders to turning the difficult corner, to jump into the water, to score a breakthrough, is it possible to make the masses gain faith and courage and resolutely fight on without vacillation, pushing aside whatever wall standing in their way.

Even if a precipice stands in his way of forward march, even if he runs into a corner that calls for risking his life, the commanding officer can score victory in the battle only if he, always in the forefront as befits a commanding officer vibrant with revolutionary vigor, races forward, calling on the soldiers to follow him.

Precisely such was the situation in our county when a waterway project arose just before the rice transplanting season, a most strained period in the struggle for this year's grain production.

Last spring our county was faced with the difficult task of insuring rice transplanting in some 50 chongbo of tideland newly reclaimed in Samjon-ri, a task to overcome the clear and present danger posed by the unusually extreme drought rarely seen in recent years.

It was a very difficult question to secure water when the rice transplanting season was drawing so near, and consequently, it was hard to secure water unless additional pumping stations were installed.

But the construction of pumping stations and the relevant structural project called for quantities of materials and supplies and labor, and there were more than one or two questions that had to be solved in terms of technology. It was necessary to dig a waterway 3 km long, and moreover, there was a rock bed area extending 600 meters in the way. In the face of such difficulties, some people hesitated, claiming it was quite impossible to complete the whole project before the rice transplanting season. Unless the county party functionaries themselves were unafraid of pushing ahead with the project boldly in a big way, it was impossible to energetically inspire the masses. The county party functionaries resolved the necessary means of the construction of pumping stations and the waterway project, and inspired members of the farm, mounting concentrated agitation offensives on the battlefields. And the guidance functionaries were the first to grapple with the task of cutting away the rock bed, the most difficult work in the whole project, and mounted fierce struggle night and day, holding torches in the forefront of the farm members; and as a result, they completed the whole project before the rice transplanting season, breaking down the barriers encountered.

Also, at the time when the project was being stepped up to irrigate the dry fields in the Yongch'on plains, it became impossible to complete the project on the target date because of an interruption in the cast iron pipe production capacity of the farm implement factory. Here again, the guidance functionaries were out front in the struggle to overcome the barrier standing in the way of the project. They held discussions with the technicians and workers, and seeking out a way to accelerate the revolution of the cupola furnace, they doubled the cast iron pipe production capacity. Thus they were able to overcome, with their own strength, the barrier encountered.

All the achievements being scored in our county energetically bespeak that the first master in any work is the commanding officer and that most important in commanding officer's battle command is his revolutionary attitude of standing at the helm.

Indeed for the guidance functionaries to lead the masses in carrying through the policies of the party, courageously clearing the barrier encountered, never being particular about the task being easy or difficult, never faulting the conditions--precisely this is our guidance functionaries' revolutionary work attitude and work trait of setting standards by their own actions.

Our functionaries, faithfully learning from the revolutionary work attitude of setting standards by their own actions highly displayed among the commanding officers of the Anti-Japanese Guerrillas, must responsibly carry out all tasks from a stand befitting masters, not because they are told to do so, and must steadfastly and faithfully work to carry through the guidelines laid down by the party, no matter how difficult the conditions may be. To work as the spirit moves or haphazardly has nothing to do with the work trait of our functionaries.

All functionaries, by being in the forefront of the rewarding struggle to realize the militant tasks laid down in the letter of the Party Central Committee addressed to the entire party members, and admirably performing their duty and role as commanding personnel of the revolution who, with the practical examples set by themselves, indoctrinate and lead the masses, shall respond in loyalty to the expectations of the great leader and the glorious party.

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DEEPENING AND DEVELOPING SOCIALIST CONSTRUCTION AND COMMUNIST INDOCTRINATION
IN LABOR

Pyongyang KULLOJA in Korean No 8, Aug 78 pp 37-41

[Article by Yun Pin]

[Text] At present the whole country is blazing with "100-day battle" in loyal response to the letter of the Party Central Committee to commemorate the 30th anniversary of the founding of the republic with heightened political fervor and brilliant labor achievements.

By the creative labor of our people who have risen with burning loyalty to the great leader, farsighted monumental creations are rising everywhere, and our revolution and construction are moving into a new higher phase.

The reality wherein socialist construction is being further deepened and developed into a new higher phase calls for further strengthening communist indoctrination in labor among all party members and working people. It is in highly inspiring party members and working people to political fervor and creative positivity, creditably conducting indoctrination in labor among them, simultaneously with intensifying their indoctrination in the chuche ideology where an important guarantee for energetically accelerating revolution and construction is.

Essentially, to arm the working people with the revolutionary thought and at the same time, to indoctrinate them so that they may love labor and faithfully participate in it is an indispensable requirement in socialist and communist construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Communism can be successfully built only if all working people love labor and faithfully participate in it." ("Kim Il-song Selected Works," Vol 6, p 176)

The communist society can never be realized by shouting slogans alone nor does material wealth fall from the sky.

Socialism and communism can be successfully built only by the self-awakened, creative labor of millions of the working masses.

Labor is the source for creating social wealth and insuring a happy life for the people. Only in the course of labor can material wealth be created and society developed.

Labor is also an energetic means of revolutionizing, working classizing, and uniting people. In the course of labor for the sake of the collective and society, people come to acquire the revolutionary camaraderie of helping and leading each other, the spirit of collectivism, and the revolutionary character and organizational nature of the working class. In the process, they come to gain abundant experience in remaking nature and acquire high knowledge in science and technology, and culture, which new communist social beings must necessarily possess.

Without labor it is quite impossible to solidly consolidate the material and technological foundations of the country, to turn people into genuine revolutionaries, and consequently, to build socialism and communism.

Even after attaining to the communist society, people must faithfully participate in labor. Of course, in the communist society, as technology will have been developed to a very high level, people will be working far more handily and enjoyably than now. But this is not to say that people will not have to work for a living in the communist society. Even in the communist society labor will still remain a requirement for a living and a sacred duty of people.

All this bespeaks that to arm the working people with the revolutionary thought of the working class and at the same time, to indoctrinate them so that they may love labor and faithfully participate in it represents an important demand for successfully insuring socialist and communist construction.

The task of indoctrinating the people to love labor, to faithfully participate in it arises as an even more important question as the socialist system is established and socialist construction deepens and develops.

This is related to the fact that as the socialist system is established and socialist construction progresses, the working people's living standard becomes more affluent.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"As the standard of living improves, it is possible that people will be affected by the outdated idea of loathing to work. Therefore, it is imperative to ceaselessly indoctrinate all working people to continue to commendably work for the sake of the country and the people, the society and the collective." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 311)

The intrinsic characteristics of the socialist system are in making the people live well all together and systematically improving the material and cultural standards of living for the people. In the exploiting class society, the state serves as an instrument for oppressing and exploiting the workers and peasants, but in the socialist society, the state serves in the interest of the people and shoulders the duty to responsibly insure material and cultural standards of living for the people.

Today in our country, under the sagacious leadership of the great leader Comrade Kim Il-song the state is providing all the necessary conditions for the working people to enjoy a happy, civilized life to their hearts' content.

In our country everyone is insured of the right to eat from the time of birth, and all the children and students are being supplied with clothing from the state. Workers including office workers are insured of housing by the state, and the peasants too are living happily in modern buildings built by the state. Also, with the implementation of free universal compulsory education and free medical treatment, all people are studying and developing themselves all together, and are living happily free from any worry about the treatment of their illness.

Under such conditions that life is becoming more affluent, if the work of thoroughly arming party members and working people with the chuche ideology and indoctrinating them in the spirit of loving labor is not creditably conducted, it is possible that such phenomena will surface from among them that complacent with today's happiness, they will loathe to work and want to eat the bread of idleness.

Historical experience shows that if under the socialist system ideological indoctrination, especially communist indoctrination in labor is neglected and is not strengthened, people come to indulge in sloth and laxity and lead the life of the dissolute and that consequently, they are unable to energetically push ahead with socialist construction.

Therefore, putting it out front as a matter of importance in ideological indoctrination to intensify communist indoctrination in labor among working people, all the more strongly as socialist construction progresses and life becomes more affluent and civilized, the party and state of the working class must make an input of great effort into making all people love labor and consciously participate in it.

Why indoctrination in labor must be further strengthened as socialist construction is deepened and developed is also related to the fact that the rising generation ceaselessly enter the labor front.

The rising generation neither went through the trials of revolution nor are tempered in labor, and are little experienced in the revolutionary struggle and construction tasks. They are a new generation that have lived happily all along under the socialist system.

From this, if the rising generation are not steadfastly indoctrinated in the spirit of loving labor and faithfully participating in it, it is possible they will be affected by the bad idea of looking down upon labor and loathing to work. Should this happen, it will be impossible ultimately to build the communist society to the end, continuing the revolution generation after generation nor to defend even the fruits of labor and the priceless gains of the revolution already scored. This bespeaks that as socialist construction progresses, communist indoctrination in labor arises as a matter of greater importance.

To indoctrinate working people to love labor, to faithfully participate in labor, arises as an important question related to the vast revolutionary task facing our party and people especially in the present period.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The second Seven-Year Plan represents a very difficult and enormous task, a task which demands that the whole party and the entire people wage an intense struggle." (Booklet "New Year's Message," 1 January 1978, p 12)

The second Seven-Year Plan is a magnificent economic construction plan for further strengthening the economic might of the country, accelerating the process of making the people's economy chuche-oriented, modernized, and scientific, and is a bright blueprint for hastening the historic cause of socialist and communist construction.

The new long term plan fulfilled, an epochal turnaround will have been achieved in the struggle of our people for the complete victory of socialism, and our people will be enjoying a more affluent, civilized life.

This magnificent plan we have to fulfill through intense struggle amid a difficult and complex environment.

Today U.S. imperialism and its lackeys are further aggravating the tension in our country's situation by their reckless aggression machinations. Under such conditions, we have to push ahead with socialist construction while shouldering unusually heavy military burdens.

We must carry out this vast new long term plan with our own strength, our own technology, our own resources, not with any strength from outside.

The enormous tasks before us, and the internal and external situations demand that party members and working people more devotedly work with heightened revolutionary fervor and creative initiative at all units, at all posts of socialist construction.

When all party members and working people, maintaining the communist attitude toward labor at their assigned posts, persistently strive to mobilize and utilize the already existing production potentialities and

internal potential to the optimum and innovate technology, and resolutely overcome the bottlenecks and barriers encountered, in the revolutionary spirit of self-reliance, the new long term plan can be brilliant fulfilled.

The great leader Comrade Kim Il-song, defining indoctrination in labor as an important part of communist indoctrination, has precisely illuminated the concrete directions and ways of the indoctrination for each period of the developing revolution, and reared our party members and working people as genuine builders of socialism and communism faithful toward labor. By the heroic and creative labor of our people under the sagacious leadership of the great leader, the features of our fatherland have been turned more magnificent, and the groundwork for communism is being solidly laid in this land.

The great leader Comrade Kim Il-song, by once again providing the most revolutionary and people-minded chuche socialist labor law recently, has made our working people's labor more independent, more rewarding, throwing open for them the road to highly displaying all their creative wisdom and talents in the glorious labor for the prosperity of the fatherland and the happiness of the people.

In the socialist labor law are synthesized all the principled questions which must be held as a compass in fostering the communist attitude toward labor among party members and working people.

We must keep scoring greater innovative achievements on the labor front of socialist construction, loyally upholding the socialist labor law provided by the great leader and thoroughly carrying out the tasks laid down in the labor law.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Fostering a sense of glory toward labor and the spirit of loving labor among working people, we must strive to make them hate the idea of the exploiting class to loathe to work, wanting to eat the bread of idleness, and to make them participate in a manner befitting masters in the communal labor for the sake of the collective and society, for the sake of their own happiness." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 566)

Most important in making party members and working people consciously and faithfully participate in labor is making them hold a correct point of view and stand toward labor.

What governs all the activities of people is their ideological consciousness. Without setting the ideological consciousness of people in motion, it is impossible to look forward to the success of any task. Therefore, the task of making party members and working people faithfully participate in labor too can be successfully conducted only when a correct stand and point of view toward labor are established among them.

We must drive home to party members and working people that labor under socialism is the independent and creative labor of working people liberated from exploitation and oppression and is a most rewarding and glorious task for the prosperity of the fatherland, the happiness of the people, and their own happiness. Thus we must make all of them regard it most shameful to loathe labor and lead the life of the dissolute at the expense of others, eating the bread of idleness, and must make them totally devote all their talents and enthusiasm to the labor struggle for socialist construction, holding labor as a genuinely sacred duty.

To thoroughly arm party members and working people with the immortal chuche ideology and make them hold an attitude befitting masters toward labor is an especially important requirement in establishing a correct point of view and stand toward labor.

When all party members and working people hold an attitude befitting masters toward labor, they can work with all their hearts solely for the sake of the party, the working class, and the people, whether or not anyone is looking, whether or not anyone knows. And they can do all work steadfastly, diligently, meticulously, persistently.

Only when all party members and working people are thoroughly armed with the chuche ideology and maintain an attitude befitting masters of the revolution, can they carry out their assigned tasks on time without fail, completely mobilizing every potential in the revolutionary spirit of self-reliance.

Also important in fostering the communist attitude toward labor is strengthening the ideological struggle to eliminate the outdated ideas and wrong attitudes toward labor among party members and working people.

Essentially, the process of fostering the communist attitude toward labor is a sharp ideological struggle between the outdated capitalist ideas and the new communist thought. Such phenomena as doing work as the spirit moves without a sense of responsibility toward one's work or failing to correctly utilize the regulation work hours in violation of labor discipline are all an expression of the outdated ideological dregs. These have nothing to do with the communist attitude toward labor. Therefore, the communist attitude toward labor can be successfully acquired only through an incisive struggle against the ideological dregs to loathe labor and eat the bread of idleness, leading an easiest possible life.

We must launch an uncompromising struggle against such phenomena as only doing a lot of talking but failing to do work responsibly; faulting the conditions and failing to carry out one's assigned task on time; working haphazardly instead of working substantively; being afraid of responsibility and trying to weasel out of it. We must also launch a strong struggle against such phenomena as failing to consciously observe labor discipline in one's production activities from the reporting time to the closing time,

as failing to strive to achieve optimum efficiency within the 480-minute work time. Thus we must make working people always brim with the revolutionary attitude of loving labor and faithfully participating in it.

To precisely carry through the principle of socialist distribution while ceaselessly heightening the politicoideological consciousness of working people is one of the important questions arising in fostering the communist attitude toward labor among them.

The principle of socialist distribution, inasmuch as it is based on the principle that he who does not work may not eat, is a means of control in establishing labor discipline, and is an important way of struggle against the outdated idea of wanting to eat the bread of idleness without working. Therefore, correct realization of the principle of socialist distribution makes working people faithfully participate in the communal labor for the society and the collective, and is of great import in making them display to the hilt their devotion and initiative in societywide labor.

Most important in precisely realizing the principle of socialist distribution is correctly setting the norm of labor in all branches, at all units of the people's economy.

The norm of labor is the measuring stick for assessing the result of labor and is an important condition which makes it possible to precisely apply the principle of socialist distribution.

State organs, enterprises, and cooperative organizations, tightly grasping the mass line, must scientifically set the norm of labor and correctly apply it on the basis of having precisely taken into account the ideological consciousness level of working people, their standard of technical skills, the new advances in science and technology, etc. And they must ceaselessly renew the norm of labor in line with the developing realities and specific conditions.

In order to make party members and working people consciously and faithfully participate in labor, it is also important that the functionaries set standards by their own actions in labor.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our guidance functionaries must participate in labor more faithfully and consciously than anyone else, and with their own examples, must indoctrinate working people in the communist attitude toward labor." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 288)

For the cadres to indoctrinate the masses with practical examples is one of the most effective methods of fostering the communist attitude toward labor among working people.

Our functionaries are commanding personnel of the revolution who directly organize and execute the task to carry through the lines and policies of the party in the forefront of the masses. Practical examples set by the functionaries show a power incomparably greater than hundreds of words. When the commanding officer becomes a model, a mirror, in whatever work, the masses come to follow it, to be enthusiastic about work, to draw strength and courage from it.

In bygone days, commanding officers of the Korean People's Revolutionary Army, when mounting an attack against the enemy, always cleared the attack route in the forefront, and when retreating, brought up the rear, protecting their ranks and striking down the pursuing enemy. Because of such self-sacrificing struggle and practical examples, the ranks of the Korean People's Revolutionary Army one and all shared life and death alike in one mind, in one will even under such difficult conditions, and indomitably fighting with valor in fierce battles against the enemy tens and hundreds of times stronger, were able to win victory at every step of the way.

Just as soldiers on the battlefield look to their commanding officer, the masses come to look to the guidance functionaries whenever a weighty duty faces them. Unless the guidance functionaries first go into practical action, they cannot inspire the masses to difficult and backbreaking work.

All functionaries must don working clothes, jump into the bubbling production sites, and take on the most difficult part of any work, be it an easy work that can be done without wetting their hands or a loathsome one; must walk the rugged road more than anyone else; must persistently work, making every minute, every second count.

At the same time, setting an example for the masses even in participating in societywide labor such as Friday labor, they must ceaselessly revolutionize themselves amid labor.

By thoroughly establishing throughout the society the revolutionary attitude of loving labor and faithfully participating in it in accordance with the teachings of the great leader Comrade Kim Il-song, the entire working people shall honor the 30th anniversary of the founding of the republic in a meaningful manner as the great festival of a victor and occupy all the heights of the magnificent second Seven-Year Plan still more ahead of schedule.

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TO IMPROVE AND STRENGTHEN SERVICE WORK IS A GLORIOUS TASK TO MAKE PEOPLE'S LIFE MORE ZESTFUL

Pyongyang KULLOJA in Korean No 8, Aug 78 pp 42-47

[Article by Yim Hyong-ku]

[Text] The great leader Comrade Kim Il-song kindly taught on several occasions recently to further improve service work in line with the realistic demands of socialist construction.

The great leader's teachings for further improving service work contain the fatherly leader's lifetime devotion of warm love and concern to the happiness of the people and the explicit ways of making people's life more zestful and convenient.

To improve service work is of great import in quickly promoting the well-being of the people in line with the demands of socialist and communist construction.

The great leader Comrade Kim Il-song taught as follows:

"To systematically promote the well-being of the people is the supreme principle of our party's activities. The object of our struggle to build socialism and communism also lies, in the final analysis, in enabling the people to live a more affluent, better life evenly all together."
("Kim Il-song Selected Works," Vol 5, 2d impression, p 475)

To correctly solve the question of people's life is one of the important questions arising in socialist and communist construction.

The object of socialist and communist construction also lies, in the final analysis, in providing a truly rewarding life, a zestful and civilized life, for the masses of working people who have become masters of the state and society, and the achievements scored in socialist and communist construction too must be significantly manifested in the ceaseless promotion of the well-being of working people.

Only if the party and state of the working class, which have come to power, ceaselessly improve the standard of living for the people, it is possible to make the entire working people positively launch the struggle to hasten socialist construction, more deeply understanding the superiority of the socialist system.

Therefore, to systematically promote the well-being of the people is a basic question which must be tightly grasped throughout socialist and communist construction and is the supreme principle of activity for the party of the working class.

In order to successfully solve the question of people's life under socialism, it is essential to improve service work along with producing still more material wealth.

Service work under socialism is a task to responsibly insure food, clothing, and shelter for the working people, to serve their convenience in life to the maximum.

Service work improved, it will be possible to quickly eliminate everything outdated and backward still remaining in the material and cultural aspects of working people's life and to turn people's life more zestful, making service work for all aspects of life most convenient and cultured in line with the demands of the socialist society.

As the great leader taught, service work in the socialist society is a glorious and rewarding task to serve the masses of working people.

In the capitalist society where the landlords and capitalists behave as masters, monopolizing the state power and the means of production, all service facilities are turned into a means for a mere handful of scoundrels of the privileged circles to indulge in luxury and pleasure, into a means to make money, and even when working people utilize the service facilities, they do so only to suffer additional exploitation. So-called "sincere service" in capitalist service work is, in the final analysis, no more than a technique to get more money out of people's purses.

Diametrically opposed to this, under the socialist system of our country where the masses of working people have become masters of the state and society, all service facilities belong to the ownership of the people and are being utilized as a means to make the life of working people more zestful and convenient. Service work in our country is a people-minded task, the very object of which is improving the standard of life for the working people and meeting their convenience in life to the maximum, and is a rewarding task positively serving to hasten socialist construction.

The great leader Comrade Kim Il-song, with his keen insight into the importance of improved service work in bettering people's life, has paid great attention to the matter, and laid down a revolutionary guideline for further improving service work in line with deepening and developing socialist construction.

The great leader Comrade Kim Il-song taught as follows:

"After the war we have striven to ceaselessly improve service work, expanding the service network to suit the level of development of the people's economy and people's living standard. As a result of positive efforts to bring about a turnaround in service work for working people, laying down the slogan for waging a service revolution, service facilities have been greatly expanded and service work improved in no small measure." ("Kim Il-song Selected Works," Vol 7, p 254)

The guideline laid down by the great leader for further improving service work is a wise guideline that makes it possible to highly promote the superiority of our country's socialist system and continue to accelerate the pace of march for socialist construction in general.

As the great leader taught, an important part of the superiority of our country's socialist system lies in that the state assumes full responsibility for insuring the material and cultural standards of living for the entire masses of working people typified by workers and peasants.

In our country all working people have their material and cultural standards of living and convenience in life adequately insured by the state, and the entire people are living well evenly all together.

Service work improved, it will be possible to more highly display such superiority of our country's socialist system, quickly enhancing the well-being of the working people and to make the entire working people deeply feel the superiority of our country's socialist system which is giving them today's happiness and display matchless patriotic devotion and creative initiative to strengthen and develop this system. As the masses of working people more highly display their revolutionary fervor and creative positivity, ceaseless leaps forward and innovations will come to happen on all fronts of socialist construction, and the attainment of the chuche revolutionary cause will be hastened even more.

At the same time, if the service network is expanded and service activities for the working people are briskly launched, it will be possible to quickly increase the state's financial revenue even while making people's life zestful and convenient. In this way it will be possible to channel even more funds into stepping up production and construction and further improving the standard of living for the people and eventually, to accelerate the pace of march for socialist construction in general.

The guideline laid down by the great leader for further improving service work is also a valid guideline which makes it possible to energetically accelerate the task to liberate women from household burdens and revolutionize and working classize them at the earliest possible date as well.

If service work is improved, various kinds of processed staple food and supplementary foodstuffs are widely supplied to working people, modern

kitchen utensils and appliances are supplied in ample quantities, and the service network comes to responsibly handle such work as garment repair and laundry, then it will be possible to make people's life more zestful and quickly liberate women from kitchen work and other household chores. The service network expanded, it will also be possible to make women more widely participate in societywide labor and through collective life, to successfully push the work of revolutionizing and working classizing them.

Thus the guideline laid down by the great leader for further improving service work is a wise guideline that clearly illuminated the path to quickly improving the standard of living for the people and is a programmatic compass that must be tightly grasped in scoring a ceaseless advance in all areas of revolution and construction.

As the great leader Comrade Kim Il-song laid down the guideline for further improving service work, sagaciously leading the struggle to carry it through, today in our country service facilities have been provided wherever working people live and work, and these facilities are being rapidly expanded in line with the improving living standard of working people, and service for working people's life is being markedly improved. Thus our working people have the conditions insured for enjoying an affluent life and cultured rest and are positively participating in socialist construction with firm confidence in a brighter tomorrow.

We must more energetically launch the struggle to improve service work, based on the achievements already scored. Only then is it possible to make the fatherly leader's love and concern reach the entire working people even better and brilliantly carry out the task of improving the standard of living for the people projected in the second Seven-Year Plan which represents a new higher phase in socialist construction.

Today we have solid resources for making people's life more zestful and convenient, further improving service work in line with the realistic demands of socialist construction.

Having built an independent and modern industry under the sagacious leadership of the great leader, we have laid solid foundations capable of producing and supplying many kinds of industrial products in large quantities to meet the growing demands of working people, and have built modern residential buildings in urban and rural areas as well. Also, by harvesting bumper crops year after year, overcoming the severe effects of the cold front, we have built up ample reserves after filling our needs for food, and have epochally increased the production of vegetables and oil, meat and eggs, and fish as well.

Under such conditions, if functionaries and working people accept with all their hearts and thoroughly carry out the guideline laid down by the great leader for further improving service work, they can make people's life more zestful and convenient within a short period of time.

Most important in further improving service work in line with the realistic demands of socialist construction is making the functionaries and working people of the service branch hold a sense of glory as people's faithful servants and persistently struggle to brilliantly fulfill their assigned revolutionary duties.

The great leader Comrade Kim Il-song taught as follows:

"Functionaries, whether they are functionaries working in the commercial network or in the network of service facilities, and the functionaries of the procurement branch, clearly understanding the importance of socialist commerce, must hold a high sense of pride and self-esteem that they are the ones serving the people and responsible for people's living standard." ("On the Question of Socialist Economic Management," Vol 4, p 173)

Just as it is so in all the revolutionary struggle to remake nature and society, the result in improving service work too is determined by how the functionaries and working people of this branch in direct charge of the task are mobilized.

In order to make the functionaries and working people of the service branch energetically launch the struggle to improve service work with total devotion of their strength, wisdom, and talents, it is imperative to make them more deeply understand the importance of their assigned revolutionary duties and more deeply engrave in their hearts their glory as people's faithful servants, people's errand boys.

The functionaries and working people of the service branch in our country are people's servants, people's errand boys whose duty it is to commendably look after the life of the masses of working people. In the exploiting society, acting as errand boys is regarded as lowly work, shameful work, but in our society, the title of people's faithful servants, people's errand boys is a most glorious and prideful one.

By explaining and propagandizing in depth among all functionaries and working people of the service branch the importance of the revolutionary duties assigned them by the great leader and making them deeply engrave in their hearts pride and self-esteem toward their work, we must make them more highly display the spirit of devoted service for the people.

To devotedly serve not for their own sake but for the sake of the people is by no means an easy task. Every day service functionaries meet many people and strive in every way to meet the different service demands of people. Therefore, we must substantively conduct indoctrination work to make the entire working people hold a correct point of view toward the service functionaries and respect them societywide.

Precisely then all the functionaries and working people of the service branch can more deeply feel their glory of being people's faithful servants,

highly display positivity and initiative in carrying out their assigned revolutionary task, further improve service work, and make people's life more zestful.

To further expand various service networks and meticulously maintain them in a cultured way is one of the basic questions arising in more satisfactorily filling the daily growing needs of working people in life and is a most important part of the task to improve service work.

The great leader Comrade Kim Il-song taught as follows:

"... it is imperative to further expand and modernize public food supply facilities and service facilities, and improve their hygienic conditions." (Ibid., p 169)

As socialist construction progresses and the economic foundations of the country are incomparably strengthened, the service demands of our working people are also growing bigger. Only by quickly expanding various kinds of service networks to meet the demands of working people is it possible to make all working people enjoy cultured life to their hearts' content anytime anywhere without experiencing inconvenience.

In order to expand service facilities on a grand scale, it is important, as the great leader taught, to positively struggle, energetically launching it as a mass movement, to rationally deploy service networks in proportion to population and adequately complete service facilities in various forms such as restaurants, soft drink stores, and rice cooking factories.

All functionaries, highly displaying the revolutionary spirit of self-reliance, must plan work, with existing labor and existing materials, to organize more service facilities essential for people's life, and must energetically inspire the masses to this task.

To widely organize and operate domestic work teams is of great import in expanding service networks and more satisfactorily insuring convenience in life for working people.

Many domestic work teams organized, it will be possible to quickly increase service networks with little state investment and satisfy the growing demands of working people, producing more consumer goods of various kinds. Moreover, it will be possible to handily solve the question of labor necessary for improving service work and at the same time, to increase the income of the households involved, thus further improving their standard of living.

The service branch must produce and sell large quantities of foodstuffs and daily necessities demanded by people, widely organizing various kinds of domestic work teams with housewives, and must make people's life

more convenient, organizing many cooperative restaurants and domestic work teams exclusively handling service work such as laundry, repair of garments and household effects. At the same time, the service branch must satisfactorily supply the necessary raw materials to the domestic work teams which are dealing in many different lines of work, and normalize the operation, with detailed technical guidance.

It is important to further expand the service networks of various kinds on the one hand, and meticulously maintain them in a cultured way.

Only if the service networks are meticulously maintained in a cultured way is it possible to display the genuine superiority of socialist service to the hilt and thoroughly insure hygienic conditions in service activities.

All functionaries and working people of the service branch, deeply aware that meticulously maintaining the service networks in a civilized way represents an important revolution, must vigorously launch into this task as one person and display a high sense of responsibility and positivity. In this way they must maintain all of the networks as modern networks, as meticulously kept, cultured networks, in line with the demands of socialist and communist construction, so that working people may utilize them in a bright mood.

To heighten the spirit of service for working people is one of the important tasks arising in further improving service work in line with the demands of socialist construction.

A high spirit of service for working people is a lofty feature of our service functionaries who are people's faithful servants. All service functionaries, utilizing every possible condition and possibility in a manner befitting people's faithful servants, must persistently strive to satisfy the demands of working people, and must devotedly serve the working people, smiling every time in giving answers to a hundred different questions. In particular, energetically launching the struggle to implement the purchase order system, they must satisfactorily supply merchandise on time to meet the demands of the people, and must make the working people's life more convenient, ceaselessly improving the service method.

The basics of briskly launching service activities, heightening the spirit of service for working people are positively struggling to further improve the conditions of food, clothing, and shelter for the working people.

Service functionaries, loyally upholding the guideline of the party for waging a food revolution, must highly display creative initiative in order to supply in greater quantities in varying forms such staple food, supplementary foodstuffs, and soft drinks that are national and local

specialties, and must positively struggle to properly provide refrigeration facilities at food stores and supply without interruption throughout the four season nutritious and fresh foodstuffs such as oil, meat, eggs, fish, vegetables, and fruits. They must make all processed foodstuffs tasty, and meticulously handling them, must enhance the hygienic conditions in a cultured way, and must further improve sales organization so that working people may make timely purchases. In this way they must improve one-grade higher the standard of food life for the working people and positively serve to lessen the women's kitchen chores.

To wage a clothing revolution along with the food revolution arises as a very important task today when the standard of living for the people is improved and the cultural revolution comprehensively carried out.

Functionaries of the service branch, more rationally utilizing service facilities such as tailor shops and garment repair shops, must revolutionarily improve the clothing system in line with the era of revolution and insure maximum convenience in civilizing the clothing system, and must more satisfactorily fill the clothing needs of the working people.

To supply in greater quantities various kinds of quality industrial products and modern furniture is an important task to make people's life zestful and civilized.

Therefore, we must meet the growing demands of working people, satisfactorily supplying on time various kinds of functional daily necessities of good quality, and must energetically launch the struggle to make people's life zestful and civilized, producing and supplying in greater quantities modern furniture such as television sets and household refrigerators.

At the same time, the service branch, strengthening the struggle to improve city management work, must maintain more beautifully in a civilized way the cities and villages which our people have built with sweat, and must insure maximum convenience in life for the people.

An important question arising in further improving service work is enhancing the role and sense of responsibility of the guidance functionaries.

The great leader Comrade Kim Il-song taught as follows:

"The guidance functionaries, paying keener attention to service work, must thoroughly carry out the guideline of the party for waging a service revolution." ("Kim Il-song Selected Works," Vol 7, p 254)

Today when the guideline of the party for further improving service work and the ways of the prosecution have been clearly laid down, and the revolutionary fervor of the working people to unconditionally carry through the guideline of the party has been heightened more than at any

time, whether or not service work can be improved and people's life made more zestful and convenient depends in large measure on how the guidance functionaries conduct their work.

All guidance functionaries, loyally upholding the great leader's teachings, must highly display an attitude and creative positivity befitting masters in the struggle to improve service work, and with examples of standards set by their own actions, must energetically lead the masses. In particular, concretely grasping the state of affairs at the base level, the guidance functionaries must thoroughly formulate concrete measures for further improving service work, and steadfastly and diligently conducting organizational work, must responsibly insure the necessary facilities and materials. The functionaries of the branch producing people's consumer goods must energetically launch the struggle to expand the variety, improve the quality, and increase the production quantity of consumer goods; and the functionaries of the service branch must further improve organizational work so that the produced merchandise may be properly allocated and supplied on time to the working people.

A decisive guarantee for improving service work in line with the realistic demands of socialist construction is in strengthening partywide guidance for this task.

Experience shows that when party organizations commendably conduct political work and organizational work, it is possible to energetically inspire the functionaries and working people to the struggle for improving service work and to positively meet the convenience in life of the people, mobilizing and utilizing every condition and possibility.

Explaining and propagandizing in depth among the functionaries and working people of the service branch the validity and ways of prosecution of the guideline laid down by the great leader for further improving service work, party organizations must make one and all dynamically launch the struggle to carry it out. At the same time, energetically launching the ideological struggle against the outdated ideological dregs still remaining among the functionaries and working people, party organizations must thoroughly establish the attitude among them of carrying out with their own strength everything that the service branch can do, and concretely giving assignments to the functionaries and positively assisting in the prosecution, must make people's life more convenient.

Today when the majestic all-out march movement is dynamically under way to fulfill the second Seven-Year Plan unfurled by the great leader Comrade Kim Il-song, it is indeed a glorious and rewarding task to further improve service work.

All cadres and party members, by energetically launching the struggle to improve service work following the great leader's teachings, shall make people's life more zestful and convenient in line with the demands

of socialist construction in a new higher phase and more highly display the superiority of our country's socialist system.

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PROPER IMPLEMENTATION OF THE INDEPENDENT ECONOMIC ACCOUNTING SYSTEM IN LINE WITH THE DEMANDS OF THE TAEAN SYSTEM IS AN IMPORTANT GUARANTEE FOR IMPROVING ECONOMIC MANAGEMENT

Pyongyang KULLOJA in Korean No 8, Aug 78 pp 48-53

[Article by Kim Kyong-ryon]

[Text] Today the working people of the whole country, having vigorously launched into "100-day battle" in loyal support of the letter of the Party Central Committee addressed to the entire party members, are dynamically racing forward, working new miracles and innovations every day.

The awesome reality of socialist economic construction wherein production and construction are being accelerated at a high rate of speed, and the enormous economic construction task facing our people in the present period, urgently demand that all economic guidance functionaries further improve and strengthen economic guidance and enterprise management more than at any time.

In order to improve enterprise management, and manage and operate the economy scientifically, rationally, it is important that the economic guidance functionaries pay keen attention to properly utilizing economic leverages such as the independent economic accounting system.

The great leader Comrade Kim Il-song, early on scientifically enunciating the necessity along with the intrinsic nature to implement an independent economic accounting system in managing and operating the socialist economy, laid down the guideline for implementing the independent economic accounting system in line with the demands of the Tae'an Work System, and thus provided a guiding compass that must be tightly grasped in improving socialist economic management.

The guidance functionaries of all branches of the people's economy--by properly implementing the independent economic accounting system, deeply studying and mastering the outstanding thought and theory on the independent economic accounting system enunciated by the great leader, the principles

and basic requirements that must be tightly grasped in implementing the independent economic accounting system in line with the demands of the Tae'an Work System, and the concrete ways of the realization--shall score greater achievements in the struggle to carry out the new long term plan.

The guideline enunciated by the great leader Comrade Kim Il-song for implementing the independent economic accounting system in line with the demands of the Tae'an Work System is an important guarantee for scientifically and rationally managing and operating the economy in line with the intrinsic nature of the socialist economic system and the demands of socialist economic management.

The great leader Comrade Kim Il-song taught as follows:

"The independent economic accounting system is a method of managing and operating socialist state-operated enterprises on a planned basis. The independent economic accounting system is based on the principle of material interest in the outcome of management activities of enterprises and presupposes a formal utilization of the law of value in economic management." ("Kim Il-song Selected Works," Vol 6, p 397)

The independent economic accounting system is a method of managing and operating socialist state-operated enterprises on a planned basis, a method which organizes and conducts the management activities of enterprises thoroughly abiding by the principle of state's centralized, planned management, and presupposes a formal utilization of the law of value in managing and operating the economy based on the principle of material interest in the outcome of management activities of enterprises.

In the socialist society it becomes inevitable from the transitional character of the socialist society to utilize economic leverages such as the independent economic accounting system.

In the socialist society the masses of working people are the masters of state sovereignty and the means of production, the masters of management. Closely cooperating in camaraderie, solidly united with one another for their common objectives and interests, they come to work displaying creative initiative and self-awakened fervor. This is the intrinsic superiority of socialism.

To highly promote the superiority of the socialist system, and energetically inspire the working people to revolutionary fervor and creative positivity, strengthening political work, work with people, is a basic question arising in managing and operating the socialist economy.

The basics of socialist economic management are from start to finish inspiring the working people to consciously participate in economic management, heightening their ideological consciousness, but it will never do to think that material incentives are unnecessary, ignoring

the transitional character of the socialist society, or to disregard the utilization of price leverages in economic operations.

The socialist society is a transitional society still possessed of the relics and vestiges of the old society.

In the socialist society the economic relations between production and circulation of merchandise exist because there are social divisions of labor and divergence of ownership still remains. In the socialist society state-operated enterprises belong to the ownership of the state and the people at large, but inasmuch as they are divergent in the state of ownership, and the means of production exchanged between them assume the form of merchandise, the law of value comes to work in terms of form.

In the socialist society productive forces are not yet developed to the extent of making operative the principle of working according to ability and distributing according to need, and all of the people not yet possess the high collectivist spirit of managing the state properties as if these were their own. In the socialist society, labor is of course a glorious and rewarding thing but it has not yet become the first and foremost demand of life as will be in the communist society.

Such transitional character of the socialist society calls for utilizing such economic leverages as costs, prices, and profits related to the formal workings of the law of value while strictly adhering to the principle of the state's centralized, planned management of the socialist economy, and for correctly combining politicomoral stimuli with material incentives. The independent economic accounting system is precisely the means capable of resolving such demands.

Only if implemented in line with the demands of the great Tae'an Work System can the independent economic accounting system acquit itself satisfactorily of its mission and role as a method of managing and operating state-operated enterprises on a planned basis.

The Tae'an Work System is a work system embodying the revolutionary mass line of our party and is a communist economic management system for managing and operating the economy relying on the strength and wisdom of the producer masses.

It is in thoroughly carrying out the Tae'an Work System where an important guarantee for successfully fulfilling the economic task at hand, relying on the higher revolutionary fervor of the masses is.

To implement the independent economic accounting system in line with the demands of the Tae'an Work System is essentially a question of utilizing the economic relations between production and circulation of merchandise, and material interests, existing in the socialist society, a transitional society, in line with the intrinsic nature of the socialist economic

system, and is a question of scientifically and rationally managing and operating the economy, purposefully utilizing the economic leverages of the independent economic accounting system in such a way as to make it possible to more highly promote the superiority and vitality of the Tae'an System. Therefore, the independent economic accounting system must become the means of more thoroughly carrying out the great Tae'an System which firmly embodies the mass line and the principle of scientific nature in economic management, and must be implemented on the basis of carrying through the revolutionary mass line and giving firm priority to political work, work with people, in managing the economy in accordance with the basic demands of the Tae'an System. Also, while insuring the state's centralized, planned management, the principle of heightening the sense of responsibility and initiative of enterprises must be observed.

Away from the Tae'an Work System, correct implementation of the independent economic accounting system is unthinkable; only when the independent economic accounting system is implemented in line with the demands of the Tae'an System can it show its genuine worth.

Today when a great mass march movement is energetically under way for the fulfillment of the new long term plan, correct implementation of the independent economic accounting system in line with the demands of the Tae'an System arises as an urgent demand for factories and enterprises to plan the work of management and operation even more on a planned basis.

In our country, with the Six-Year Plan successfully fulfilled under the sagacious leadership of the great leader, the scope of the economy has grown incomparably big, the level of its technological provisions has improved by far, and the linkages between economic branches too have become very close and complex. Solidly based on the achievements scored in socialist economic construction and the ceaseless high rate of speed in economic development, our party has laid down the enormous task to double industrial production during the new long term plan, rapidly developing industry at the high average annual rate of 12.1 percent.

If the magnificent program of the second Seven-Year Plan is to be successfully fulfilled, based on the solid self-supporting national economy which our people have built with their arduous effort of self-reliance, it is imperative to energetically launch the three revolutions--ideological, technical, and cultural--and rationally utilize to the optimum on the principle of self-reliance the economic foundations already laid, on the one hand, and to appropriately utilize economic leverages such as the independent economic accounting system in line with the demands of the law of the socialist economy so as to make it possible to improve economic management.

Proper implementation of the independent economic accounting system in line with the demands of the Tae'an System makes it possible above all to heighten the self-awakened fervor and initiative of the working people and enable them to more positively participate in enterprise management.

The independent economic accounting system correctly implemented in line with the demands of the Tae'an System, it will be possible to properly combine politicomoral stimuli with material incentives toward labor, giving priority to political work, work with people, and therefore, it will be possible to further heighten the fervor and production desire of the producer masses. Thus it makes it possible for all working people to do away with the outdated habit of haphazardly working and for one and all, with a heightened awareness and sense of responsibility that they are the masters of production, the masters of management, to more positively participate in production and management.

Only when the independent economic accounting system is implemented in line with the demands of the Tae'an System is it possible to thoroughly overcome all kinds of wrong tilting such as putting out front material incentives alone without giving priority to political work or disregarding the utilization of leverages of the economic relations between production and circulation of merchandise without regard to the transitional character of the socialist society.

Correct implementation of the independent economic accounting system also makes it possible to strengthen the conservation system and steadfastly, diligently, meticulously run national housekeeping. It will also be possible to widely utilize the potential for production increase and conservation, relying on the revolutionary fervor of the masses and to launch the struggle even better to effectively utilize existing economic resources to the optimum. It will be possible for factories and enterprises, through the form of value, to precisely calculate production and sale, revenue and expenditure, to strengthen fiscal control over management activities, and to heighten the material sense of responsibility and interest in the outcome of management activities of enterprises. In this way it will be possible to take loving care of state properties, to preserve labor, materials, and facilities, to improve economic indexes such as raising labor productivity and lowering costs, and to further rationalize enterprise management.

Proper implementation of the independent economic accounting system in line with the demands of the Tae'an System is also very effective in standardizing the management and operation of enterprises in line with the intrinsic nature of the socialist society.

The independent economic accounting system properly implemented, it will be possible to normalize production, to establish an orderly system, order, and discipline in overall enterprise management such as material management, technical management, labor management, fiscal management, etc., to make each and every member of an enterprise responsibly and faithfully fulfill his assigned duties, paying keener attention to the interests of the collective, to the interests of the state. Thus it will be possible to standardize enterprise management as discipline and order will be established in all aspects of the management and operation of an enterprise and the work

of all units from the enterprise down to shops and work teams will be more organized on a more planned basis.

As proper implementation of the independent economic accounting system in line with the demands of the Tae'an System makes it possible in this way to make the producer masses participate in enterprise management in a manner befitting masters and to improve economic management, further enhancing their role, it performs important functions in more thoroughly carrying out the demands of the Tae'an System and highly displaying the superiority and vitality.

Experience shows that planning discipline and production order are established, a mass control over plan fulfillment and property management is strengthened, and great achievements are scored in production and construction, where the independent economic accounting system is correctly implemented in line with the demands of the Tae'an System.

The guideline enunciated by the great leader for implementing the independent economic accounting system in line with the demands of the Tae'an System is a scientific guideline that has illuminated the precise path to most correctly implementing the independent economic accounting system in line with the intrinsic nature of the socialist society and the demands of the law of socialist economic development. Only when this guideline is tightly grasped is it possible to thoroughly overcome on time all kinds of tilting that may surface in the area of utilizing leverages of the independent economic accounting system and to further improve the work of managing and operating factories and enterprises.

Important in properly implementing the independent economic accounting system in line with the Tae'an Work System is above all correctly setting the plan for an enterprise and precisely assessing the prosecution.

The great leader Comrade Kim Il-song taught as follows:

"In order to properly implement the independent economic accounting system, it is imperative to precisely set the norms of labor and consumption and correctly calculate the capacities of plant facilities, and based thereon, give feasible plans to enterprises." (Ibid., p 397)

The primary unit which implements the independent economic accounting system is the enterprise. The management activities of socialist state-operated enterprises are conducted under the unitary plan of the state, and the outcome too is assessed by the extent the state plan is prosecuted. The state plan sets the direction and goal of the management activities of each enterprise under the independent economic account system, and constitutes the criterion for assessing the outcome of the management activities of the enterprise. Therefore, to provide a realistic, dynamic plan, thoroughly carrying through the guideline for unified, detailed planning constitutes a basic condition for properly implementing the independent economic accounting system.

If a realistic plan is to be provided, the specific conditions and realistic feasibilities of the enterprise concerned must be adequately taken into account and the level to be reached in the given period must be precisely considered. If an unfeasible plan is given, it will be impossible to insure production and construction in a balanced way and ultimately, it will be impossible not only to stimulate the enthusiasm of the producers but also to energetically inspire them to the production increase and conservation struggle. In which event it will be impossible, in the end, to satisfactorily achieve the goal projected in the implementation of the independent economic accounting system.

Therefore, it is imperative to break down and concretize the people's economic plan handed down to the branch concerned, into detailed production plans with quantitative indexes of products according to classification, and for the successful prosecution, to precisely provide planned items and indexes such as labor, materials, technical development, costs, and finance. All these planned items and indexes, even if they represent the production plan for small products, must never be regarded merely as "morally binding" but as a task legally mandating the prosecution by the enterprises under the independent economic accounting system.

Along with precisely giving plans to enterprises, it is very important to precisely assess the prosecution of the plans.

The great leader has laid down the guideline for assessing the prosecution of plans by enterprises not in terms of indexes by monetary value but in terms of quantitative indexes of products according to classification.

Only by assessing the prosecution of plans by enterprises by the quantitative indexes of products according to classification is it possible to eliminate the tendency of putting primary emphasis on monetary value and to positively push the prosecution of the state plan by the quantitative indexes of products according to classification.

Therefore, it is imperative to give plan quotas by the quantitative indexes of products according to classification, in accordance with the unitary plan of the state, to every factory, enterprise, shop, and work team in all branches of the people's economy, and to precisely assess the prosecution of plans by the actual amount of work accomplished in the prosecution.

In assessing the outcome of management activities of enterprises, the prosecution of plans for costs and profits must not be overlooked.

One of the basic demands arising in implementing the independent economic accounting system is meeting expenditures with own revenues and giving greater profits to the state. If this demand is to be satisfied, costs must be lowered and profits increased.

Holding costs and profits as an important criterion for assessing the prosecution of plans by enterprises, and through the indexes, we must

assess the management activities of enterprises. In particular, we must eliminate the phenomenon of enterprises under the independent economic accounting system neglecting to increase profits, failing to balance accounts just because production is a priority, and must ceaselessly improve management activities so as to give greater profits to the state.

Based on a precise assessment of the prosecution of all planned items and indexes such as production plans by the quantitative indexes of products according to classification and cost plans, we must precisely set the scope of operating expenses, bonus and reserve funds of enterprises, and must also correctly apply the bonus system to shops and work teams according to the extent of prosecution of plans.

It is important to precisely conduct political assessment, along with material assessment, of the management activities of enterprises and the labor of working people.

Under our country's socialist system where all of our working people, by the great concern and benevolence of the great leader, are enjoying a happy life to their hearts' content free from any worry about food, clothing, and shelter, stimulating their material interests is, in fact, no big question. More important is correctly conducting political assessment, social assessment. Political assessment is beyond comparison with a few pennies. To people, there is no greater glory, no greater reward, than receiving the political assessment, social assessment that they are revolutionaries loyal to the party and revolution.

The entire working people typified by the heroic working class struggling to attain the chuche revolutionary cause, armed with the great leader's immortal chuche ideology, consider precisely this as unsurpassed glory, and hold it as infinitely precious to glorify their political life.

In implementing the independent economic accounting system in line with the demands of the Tae'an Work System, we must not put one-sided emphasis on material incentives alone but politically, socially, correctly assess the creative labor of working people.

Also important to socialist state-operated enterprises in properly implementing the independent economic accounting system is thoroughly carrying through the demands of the Tae'an Work System in property management and utilization.

Only if enterprises under the independent economic accounting system eliminate every waste, and commendably manage and effectively utilize to the optimum all properties such as plant facilities, raw materials, and supplies, can they produce and build more with existing resources and augment national housekeeping even more.

The great leader laid down the unique theory on organizing on a planned basis the management and utilization of state properties in line with the

intrinsic demands and transitional character of the socialist society, and at the same time, rationally utilizing the economic relations between production and circulation of merchandise, and realizing it through the independent economic accounting system.

The great leader Comrade Kim Il-song taught as follows:

"In order to rationally utilize production facilities, it is imperative above all to properly formulate production plans, finely meshing cooperative production and commendably insuring materiel supply. At the same time, it is imperative to make sure that any failure to rationally utilize production facilities, leaving them idle, will seriously affect the management activities of the enterprise concerned." (Ibid., p 398)

A priority question arising in the property management of enterprises is establishing an orderly system for the management of fixed assets and most effectively utilizing them.

To precisely register and grasp fixed assets is an important precondition for insuring the rational utilization. In particular, a system must be established for enterprises to register without exception and grasp all the items of fixed assets such as plant facilities in their possession.

In order to make it possible to effectively utilize fixed assets, it is imperative to energetically launch ideological indoctrination work so that all working people may commendably handle and preserve fixed assets and consciously observe order and discipline in property management. At the same time, in the event that damage is inflicted on the facilities through accidents caused by failure to rationally utilize fixed assets such as mechanical facilities or violating the technical rules and standard operating procedures going below the index of facility utilization rate, it is important to exercise strict economic and legal control, positively utilizing economic leverages such as indemnification for the fixed asset and cost so as to make sure that the management activities of the enterprise concerned are affected.

So doing performs an important function in making enterprises energetically struggle to cease and desist from requesting an unreasonably large quantity of materiel and wasting them, to eliminate the phenomenon of keeping mechanical facilities idle without proper utilization, to request only an appropriate quantity of the necessary materiel and commendably manage and rationally utilize them.

To commendably manage, preserve, and effectively utilize current assets such as raw materials and supplies, is one of the important guarantees for insuring constant growth in production.

An important question arising in commendably managing and effectively utilizing the current assets is creditably formulating the materials

supply plan and at the same time, correctly utilizing the commercial form in buying and selling raw materials and supplies.

In materials supply, enterprises must be allowed to purchase raw materials and supplies only if they have the necessary fund; in the event that they have purchased certain materials and supplies more than necessary, then they must not be allowed to purchase other materials and supplies even if such materials and supplies are necessary. In this way it is imperative to make one and all regard materials and supplies as valuable, counting the costs and transportation expenses involved, and improve the custodial care, and strive to lower the standard of material consumption per unit of product.

In order to properly implement the independent economic accounting system in line with the demands of the Taaan System, it is also imperative to ceaselessly improve fiscal management and fiscal control.

The finances of enterprises comprehensively reflect the management activities of enterprises. Away from the finances of enterprises it is impossible either to comprehensively assess the outcome of management activities or to properly realize the demands of the independent economic accounting system for giving profits to the state after meeting their expenditure with their own revenue.

An enterprise, through fiscal leverages, weighs revenue against expenditure, makes the allocation, and balances the accounts. Therefore, it is imperative to exercise fiscal control over the management activities of an enterprise through fiscal leverages, and generate a material interest in the fulfillment of the plan.

Also important in properly implementing the independent economic accounting system is enhancing the role and sense of responsibility of economic guidance functionaries.

The economic guidance functionaries above all must thoroughly arm themselves with the great leader's immortal chuche ideology, ceaselessly revolutionize and working classize themselves consciously participating in party organizational life, highly display their party spirit, working class character, and people-mindedness in economic guidance.

One of the important tasks before the economic guidance functionaries is commendably doing economic organizational work. Thoroughly carrying through the guideline of our party for unified, detailed planning, they must finely mesh the management activities of factories and enterprises to the minutest detail, and positively organize and mobilize the masses in the fulfillment of the plan. Tightly grasping all aspects of economic management such as production guidance, materials supply, technical guidance, facilities management, fiscal management, labor administration, they must responsibly and substantively conduct the work of management and operation.

At the same time, factories and enterprises must decisively strengthen their computing and statistical work in management activities.

Another important task facing the economic guidance functionaries is improving their standard of economic theory and their level of management job qualifications.

Inasmuch as the independent economic accounting system is a method of managing and operating the socialist economy on a planned basis, utilizing the law of the socialist economy and economic leverages, and is the means of scientifically, rationally operating the economy, the economic guidance functionaries can correctly implement the independent economic accounting system only if they are versed in the socialist economic theory and management method.

Therefore, all economic guidance functionaries must thoroughly arm themselves with the outstanding thought and theory on the independent economic accounting system enunciated by the great leader.

At the same time, they must possess knowledge about concrete management methods and standards such as planning work, production guidance, labor management, facilities management, technical management, materials management, fiscal management, and knowledge about economic leverages such as costs, prices, and profits.

The guideline enunciated by the great leader for implementing the independent economic accounting system in line with the demands of the Tae'an System has incontrovertibly proved its validity and vitality in our country's socialist economic construction.

By more thoroughly planning economic management, through correctly implementing the independent economic accounting system in line with the demands of the Tae'an System, loyally upholding the unique guideline laid down by the great leader, we must score greater achievements in production and construction.

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ENVIRONMENTAL POLLUTION IN SOUTH KOREA IS A PRODUCT OF THE PUPPET GANG'S
POLICY OF TREASON AGAINST THE COUNTRY AND THE PEOPLE

Pyongyang KULLOJA in Korean No 8, Aug 78 pp 54-58

[Article by Ch'oe Son-kyu]

[Text] Today environmental pollution is becoming a serious sociopolitical question in south Korea.

In the 1950's of this 20th century known as an era of science and civilization, phenomena of all-pervasive, horrendous environmental pollution unprecedented in history began appearing and are now becoming a serious question in all countries of the capitalist world; but a typical area of pollution on the face of the globe where pollution is worst is south Korea. Today's south Korea is literally being turned into an area of chronic pollution, into a hell where the mountains and rivers, and the people get sick and die.

The great leader Comrade Kim Il-song taught as follows:

"At present the south Korean authorities, instead of cooperating with fellow countrymen, have introduced unlimited foreign monopoly capital in collusion with foreign forces, turning the south Korean economy into a completely enslaved economy; and moreover, bringing in pollution industry denounced even in foreign countries as 'a pot of pollution,' they are defiling our beautiful rivers and mountains." ("Kim Il-song Selected Works," Vol 6, p 450)

Pollution is rapidly destroying natural environment in south Korea and is bringing untold misfortunes and sufferings to the south Korean people.

The pollution which is eroding the entire area of south Korea is of a pernicious, sustained, destructive kind.

The pollutants which are responsible for the pollution in south Korea are heavy metals such as chromium, cadmium, and mercury; organic compounds;

harmful gases and dusts, that are all elements which cause fatal injuries to life. Such harmful matters are not biogradable, and once they invade the systems of humans or animals in excessive amounts, they work horrendous harm over a long period of time.

All sorts of pollution industries in south Korea, spewing such harmful matters at random, are seriously polluting the air, land, rivers, and seas, turning the life environment of south Korea into "environment of death."

The air in south Korea is filled with harmful gases.

The degree of air pollution in Seoul is highest in the world. As early as 1969 the air pollution in Seoul far exceeded the safety level, and in five years since then, the contents of sulphurous acid gas and carbon monoxide amounted twice as much as the safety levels, the dusts ten times as much; and they are growing worse with each passing day. A western news agency dispatch wrote: "No one seems to know what the name of this city stands for but it is, if nothing else, synonymous with filth, smoke, and pollution in Asia."

Pollution is not limited to Seoul alone; the same pollution afflicts cities on the south coast such as Pusan and Masan. To quote Pusan alone, it is reported the air contains harmful dusts 32-33 times as much as the maximum allowable level for human health.

By the harmful matters spewed by pollution industries in south Korea, lands and rivers are being severely polluted.

The harmful matters recklessly spewed into the air fall on land, and waste water from factories, haphazardly dispose of, goes underground and eventually finds its way into rivers, with the result that land and water pollution is reaching a grave level. At present the soil of the Seoul area contains elements of copper or zinc as much as from 100 times to 1,500 times the safety level, and the Han River has turned black on account of excessive pollution. In the Seoul area, even underground water is not potable. Well-known rivers in south Korea such as the Nakdong River have already been severely polluted by harmful matters, and the polluted water, flowing into farm fields, is inflicting great damage on crops.

To quote the extremely conservative figures released by the south Korean puppet ministry of agriculture and fisheries, the area of farm fields damaged by air pollution increased 20 times in 1976 compared with 1968, and the area of farm fields damaged by waste water from pollution industries increased 5 times in the same period.

Pollution in south Korea not only is affecting the air, water, and land, damaging farm crops but also is directly penetrating farm crops, rendering inedible the crops grown there, such as rice, vegetables, and fruits.

On account of the daily worsening environmental pollution, the pollution of sea waters off south Korea is reaching a more deplorable level. Look at the pollutants flowing into the sea in the form of waste water from a few districts where the pollution industries brought in from abroad are located, and the gravity will be clear. Daily flowing into the coastal waters are 100,000 tons of waste water containing matters of deadly poison from the Masan district, and tens of thousands, nay, hundreds of thousands of tons of waste water from each "industrial zone." As a result, in the south Korean coastal waters, the contents of cadmium, lead, zinc, mercury, chromium, copper, and organic compounds of the heavy metals exceed no less than 3-40 times the safety levels. The oil pollution of the southern and western seas too reaches 6-10 times the safety level for the preservation of fishery resources. Thus in the off-shore waters of south Korea, marine plants and shellfish beds are being completely wiped out, and deformed fish are being born while other fish die en masse. Fishing grounds off south Korean coasts have completely disappeared, and what fish can be found are inedible because of the smell of oil.

In south Korea, such harmful pollutants are extremely polluting the air, river, land and sea, severely destroying natural environment.

The environmental pollution of south Korea which has destroyed life environment and has turned basic matters for human life into poison, is wrapping up the south Korean people in horrendous misfortunes.

The environmental pollution of south Korea, inflicting as it does grave aftereffects on all aspects of socioeconomic life, is causing horrendous sufferings, severely damaging people's health and seriously threatening life.

Modern medical science makes it clear that if human life environment is polluted and the means of life turned into poison, people can, as a result, suffer from diseases of digestive organs, respiratory organs, circulatory organs, and nervous systems, especially from such incurable diseases as cancer and heart troubles in massive numbers.

Exactly, in south Korea, as a result that life environment has been polluted and harmful matters in the air, water, and food have been inhaled and ingested by people and accumulated in them, the incidence of various diseases is now rapidly increasing.

The one fact alone that in Seoul, more than one out of every three citizens is suffering from respiratory diseases, heart troubles, cerebral anemia, and other pollution-related diseases is enough to show how much the south Korean people are suffering on account of the aftereffects of pollution.

The environmental pollution of south Korea not only is subjecting the people of the present generation to extreme sufferings but also will be inflicting tragic aftereffects on posterity by fatally affecting

the genes through the destruction of human cells and imposition of restrictions on the process of metabolism.

As environmental pollution began worsening in south Korea, the birth of abnormal babies has been frequent, and many children are growing into cripples on account of underdevelopment. Again, on account of environmental pollution, the phenomena of retrogression in terms of height, weight, and width of chest are daily growing worse among school age children as well. Reality eloquently shows that the environmental pollution of south Korea is already inflicting pernicious, destructive aftereffects even upon the rising generation.

In south Korea where destructive environmental pollution is daily growing worse with worst possible aftereffects, it is as clear as the light how much more terrible misfortunes are in store.

Thus the environmental pollution of south Korea, laying waste the mountains and rivers of the fatherland, the nest of the nation, and destroying the base for human existence, is turning one-half of our fatherland known from ancient times as the land of morning calm, into "sea of death."

That south Korea has been turned into an area of environmental pollution as severe as today is entirely due to the policy of treason against the country and the people pursued by the Pak Chong-hui puppet gang.

After usurping political power at the point of the bayonet, the Pak Chong-hui puppet gang on the one hand intensified diabolic fascist rule against the south Korean people and on the other, came out to viciously perpetrate plots of treason against the country and the people in order to plead with U.S.-Japanese reactionaries for more "aid" and bring the scoundrels into south Korea.

In particular, in the sinister hope of seeking their way out in strengthening political, economic, and military collusions with the Japanese reactionaries, the Pak Chong-hui puppet gang unhesitatingly perpetrated the criminal plot to massively bring to south Korea Japan's pollution industries, industries denounced as "pots of pollution."

The crafty Japanese reactionaries have incited traitor Pak Chong-hui, whom they have brought up as a guide to their reinvasion of south Korea, into taking on a share in resolving environmental pollution which has become a serious social question in Japan.

The Pak Chong-hui puppet gang, holding in Seoul with the Japanese reactionaries in 1970 what was touted as "The Second General Meeting of ROK-Japan Cooperation Committee," produced documents of treason against the country and the people such as "A Tentative Plan for ROK-Japan Long Term Economic Cooperation" which provided for the transfer of Japan's

pollution industries to south Korea. The Pak Chong-hui puppet gang paved for the Japanese reactionaries the road to their pollution exports and reduced the pollution rules to name only so as to facilitate the free operations of Japan's pollution industries in south Korea, on the one hand, and viciously suppressed the just voice of the south Korean people against environmental pollution.

Thus came into south Korea in waves typical pollution industries, industries that had to be abandoned in Japan under pressure of the people for the fatal injuries inflicted on environment, and discharged without restriction extremely dangerous pollutants such as chromium with a valence of six and organic mercury compounds, subjecting the beautiful and fresh natural environment to ruthless defilement.

The Japanese monopoly capitalist scoundrels, who are spreading environmental pollution, having unashamedly come into south Korea through the good offices of the Pak Chong-hui puppet gang, are our enemies who have historically inflicted untold misfortunes on our people.

Only to comment on the Japanese monopoly capitalist scoundrels who have penetrated south Korea, hanging out the sign "Ulsan Inorganic Chemistry," they are the heinous murderers who made money during World War II, sacrificing a countless number of the Koreans conscripted during the war. This fact alone that these murderers who are our people's sworn enemies have been able to set up pollution industries in south Korea as they please, is more than enough to betray the true colors of the Pak Chong-hui puppet gang as a gang of traitors against the country and the people.

Mouthing "this is no time to discuss environmental pollution" or "if we talk too much about environmental pollution, it makes it difficult to invite foreign industries," the Pak Chong-hui puppet gang have once again recently brought into south Korea Japanese monopoly capitalist scoundrels' pollution industries, industries that have been denounced everywhere, under arrangements to give the products to the Japanese reactionaries and environmental pollution to the south Korean people.

The environmental pollution that has rapidly spread in south Korea is also an aftereffect of the failure of the Pak Chong-hui puppet gang to work out any protective measure for the life environment of the masses of working people.

The Pak Chong-hui puppet gang are diabolic traitors who could not care less about what happens to the lives of the masses of working people or the land and mountains and rivers of the fatherland. Traitor Pak Chong-hui, to whom nothing but power and money counts, has concentrated people in cities, and having recklessly deployed the pollution industries of foreign monopoly capitalist scoundrels in densely populated areas, is making environmental pollution worse.

At present 20 percent of the south Korean population is concentrated in Seoul where every day more than 2 million tons of polluted water and other pollutants are produced. Here are located at random various kinds of industries which discharge waste water and waste gasses, completely unrestricted by any pollution preventive measure, and the automobiles are also spewing black exhaust gases.

Such conditions notwithstanding, the Pak Chong-hui puppet gang are not taking even elementary steps to purify the polluted water and other pollutants nor any measure to control the pollution industries and smoking automobiles.

The same situation as in Seoul exists in other cities such as Inch'on, Taegu, and Pusan where relatively fewer pollution industries of foreign monopoly capitalists are located. The Pak Chong-hui puppet gang, up to their ears in pursuing their own fame and fortune, are simply piling up the pollutants without installing even simple dust-removing or purification facilities, contaminating the entire region of south Korea and inflicting on the people sufferings that defy description.

In a foolish attempt to cover up, if only a little, the entire region of south Korea that has been turned into a horrendous zone of worst pollution in the world as an aftereffect of their anti-people policy of treason against the country and the people, the Pak Chong-hui puppet gang are claiming that the environmental pollution of south Korea is "an inevitable product of modernization."

But this is utterly preposterous ravings. The Pak Chong-hui puppet gang can never escape their responsibility for the crime of having destroyed the mountains and rivers of the fatherland, the priceless life base of our people for generations to come and of having inflicted today's misfortunes on the south Korean people.

The environmental pollution of south Korea is not a phenomenon brought on as a result of economic growth by any means.

Essentially, environmental pollution is a phenomenon in which, by the act of living and production activities of people, what is absent in the world of nature or very little harmful matters are created to an abnormal level, destroying natural environment and inflicting collective damage on humans, animals and plants. Environmental pollution is not a natural calamity but is a man-made one. This is something that can be generated or not generated depending on how production activities are organized according to the social system. In the capitalist society where production activities are geared not to the interests of the masses of people but to the pursuit of profits by the capitalists, environmental pollution is inevitable. Environmental pollution, which is an inevitable product of capitalism, has deepened as capitalism developed. Under the anti-people capitalist system, environmental pollution can never be eliminated. So it is that today, the monopoly capitalist scoundrels in the capitalist

countries are trying to sustain their industries, transferring environmental pollution to other countries by means of exporting the pollution industries to colonial countries, underdeveloped countries.

The environmental pollution of south Korea in the present period has been generated neither by the capitalist development of the south Korean society itself nor by "modernization." This is entirely due to the reckless introduction by the Pak Chong-hui puppet gang of the pollution industries of foreign monopolies.

The Pak Chong-hui puppet gang, recklessly bringing in the "pots of pollution" of foreign monopolies, have made a concentrated deployment of the pollution industries, as requested by the foreign monopolies, along the coastal areas and rivers, and in cities and other inhabited areas.

As the foreign pollution industries that have drifted in like phantoms spew harmful pollutants without any restriction, south Korea, even though still in the state of a colony, has been turned into an area of worst pollution on the face of the earth, into "kingdom of pollution."

The Pak Chong-hui puppet gang are utterly diabolic national enemies who have inflicted on the people horrendous misfortunes and sufferings that cannot be removed for generations to come, having not only turned south Korea into a double colony of the U.S. and Japanese reactionaries but also having laid waste even the natural environment of south Korea.

Environmental pollution is not an inevitable phenomenon but one which it is quite possible to prevent.

Under the sagacious leadership of the great leader Comrade Kim Il-song our people brilliantly realized in no more than a dozen years the historic task of socialist industrialization, establishing a self-supporting modern heavy industry and light industry. The scope of the economy has grown unprecedentedly big and production is being developed at an extraordinarily high rate of speed, but life environment is being preserved, the purity intact, in our country.

The great leader Comrade Kim Il-song taught as follows:

"As was the case immediately following liberation, in rehabilitating and reconstructing industry immediately following armistice, we followed the guideline of preventing factories from harming the people, from destroying environment. We have deployed in this manner the productive forces of the country on a planned basis. Because we have dispersed factories according to such guideline and have erected factories, selecting specific zones, our country is free from environmental pollution." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, p 362)

The great leader, looking far into the future of the fatherland ever since liberation, has deployed the productive forces of the country on a planned

basis, and in building factories or tapping underground resources, has thoroughly protected the natural environment of the country, taking every step to prevent damage to the people.

Because of the presence of the sagacious leadership of the great leader, our people have come to enjoy an independent, creative, rewarding life to their hearts' content in the mighty socialist industrial state where even as they completely removed the vestiges of the backwardness and impoverishment of the century and achieved a historic leap forward toward progress and civilization, the very word pollution has become obsolete.

The transformation of the century that has happened in the northern half of the republic and the happy life our people enjoy today eloquently show that even as one develops the economy at an extraordinarily high rate of speed and builds a developed industrial state, it is quite possible to prevent environmental pollution.

If people are to enjoy an affluent, civilized life to their hearts' content in clean, beautiful environment, it is imperative to establish a people-minded, advanced social system capable of preventing environmental pollution beforehand.

In order to guard the clear blue skies and seas, the beautiful mountains and rivers, and the life base handed down from our forebears generation to generation, the south Korean people must above all sweep away the Pak Chong-hui puppet gang.

Only by crushing the traitor Pak Chong-hui puppet gang and setting up genuine people's political power can the south Korean people enjoy not only genuine freedoms and rights but also an independent, creative life to their hearts' content, casting off such misfortunes as environmental pollution.

The Pak Chong-hui puppet gang, the ringleader who has turned south Korea into "a hell of environmental pollution" and the head of "the regime of environmental pollution," shall not escape the stern judgment of history and the people.

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THE IMPERIALISTS' 'PROTECTION OF HUMAN RIGHTS' IS A DECEITFUL SLOGAN FOR
DOMINATION AND ENSLAVEMENT

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[Article by Yi Chae-to]

[Text] Today the imperialists typified by the leading U.S. imperialists, coming up with the signboard of "protection of human rights," are viciously maneuvering to make a fool of people, to blatantly interfere with the internal affairs of other countries, to denigrate socialist democracy.

This is a sinister plot of the imperialists, floundering as they are in predicament internally and externally, to find some way, abusing the aim of the times and people, out of the serious crisis they are experiencing.

It is really impudent and ludicrous that the imperialists, whose business it is to perpetrate the oppression and plunder of the working masses, misanthropy and massacre, should pretend to be "humanitarians," "protectors of human rights."

Whatever crafty stratagem they may resort to, in the plausible guise of "protection of human rights," the imperialists cannot hide their ugly identity as heinous aggressors, as violators of human rights nor can they stand in the way of the progressive peoples of the world moving toward socialism.

The imperialists' so-called "protection of human rights" is a deceitful slogan designed to trample on the genuine human rights of the masses of people.

The "human rights" the imperialists are mouthing are the human rights of an extreme minority of the reactionary ruling circles to oppress and exploit the people, not the human rights of the masses of people; and the "freedom" the scoundrels are raving about is the freedom of the imperialists and their lackeys to trample, as they please, on the freedom and right of the masses of people, not the democratic freedom of the people.

The great leader Comrade Kim Il-song taught as follows:

"Clearly, it is not in the nature of things that in the capitalist society where democracy is nonexistent, there can be human rights for the masses of people. In the capitalist society the masses of working people are completely bereft of human dignity and political rights, and are even deprived of the elementary right to living." ("Kim Il-song Selected Works," Vol 7, p 492)

The question of human rights is a question of people being insured of the basic right to enjoy an independent and creative life and defending it. Only by exercising this basic right can one truly live as a human being. But this is not to say that the basic human right is all insured under any social system.

The question of human rights takes on a sharp class character. If one is to be insured of his deserved rights and to adequately exercise them, human rights must be insured on a state level. Human rights without a state guarantee can never be realized and will remain no more than empty words.

Whether or not people can have and adequately exercise genuine human rights is determined, in the final analysis, by whether or not they hold state sovereignty.

Under the socialist system where state sovereignty is held by the masses of working people and genuine democracy practiced, people's freedom and right in all aspects of state and social life are insured. A socialist state, by formulating policies to suit the will and interests of the broad masses of working people such as workers and peasants and carrying them through, substantively insures genuine freedoms and rights for the masses of working people.

As opposed to this, in the capitalist society where all powers of the state and the means of production are held in the hands of a minority of capitalists and money decides everything, the genuine human rights of the masses of people cannot be insured.

The capitalist state is from start to finish is a tool of domination for the minority of the capitalist class, and all state policies depend on its will and interests. The capitalist class holds all state powers as a means of accumulating its unlimited wealth and utilizes them as an instrument of enslaving the masses of working people.

In the capitalist society, the masses of working people, completely deprived of political and material strength capable of realizing their demands and aim, merely remain a target of exploitation and oppression and are subjected to human indignity and contempt of every description.

It is only too clear that under such conditions genuine human rights cannot be insured for the masses of working people. In the capitalist society, because of the reactionary nature of the social system itself, it is inevitable that the dignity and rights of the masses of people are mercilessly trampled on, instead of being protected.

In an effort to hide such intrinsic anti-people nature of the capitalist system and rationalize their domination, the imperialists have come up, championing such hypocritical slogan as "protection of human rights."

Ever since it entered the stage as a ruling class, the bourgeoisie on the one hand has most bestially perpetrated the atrocities of oppression and plunder, mistreatment and contempt, and massacre against the masses of working people, and on the other, coming up with the plausible slogan of "protection of human rights," has craftily plotted to paralyze the class consciousness of the masses of working people.

It was as early as in the first days of the bourgeois revolution that the deceitful slogan of "protection of human rights" appeared. At the time, the bourgeoisie came out to claim the "natural rights" of social beings, but this was entirely designed to establish its unlimited freedom to accumulate wealth as it pleased, casting off the constraints of the feudal caste system.

So-called "basic human rights" and "universal equality of people" which the bourgeois subsequently came up with, too, are no more than deceitful slogans to rationalize their dominance over the masses of working people.

The bourgeoisie describes it all as everyone's exercise of "freedom" and "right" that the capitalists, possessed of state powers and the means of production, exploit the workers as they please, employing them at cheap wages or that the workers, trying to make a living with empty hands, have to accept the humiliating conditions laid down by the capitalists.

In the capitalist society, the reactionary ruling circles, coming up with precisely such deceitful slogans regarding "freedom" and "right," legitimize their acts of ruthless exploitation and mistreatment, and place at the door of the masses of working people themselves the responsibility for the utter hunger and impoverishment, and lack of rights, to which they are subjected.

The bourgeois "protection of human rights" is designed, in the final analysis, to insure the freedom of unlimited accumulation of wealth for the exploiting class politically dominating the means of production in the capitalist society where money makes everything go but to force only humiliation upon the masses of working people.

So it is that the imperialists are so much raving about "protection of human rights" but it is a fact that in the capitalist society the masses

of working people have none of the basic human rights. Their basic human rights in every sphere of political, economic, and cultural life are mercilessly trampled on, and it is their lot to see even their elementary right to living threatened every hour. If there exist "human rights" in the capitalist society, it is the rights of a mere handful of the privileged circles to enjoy fame and fortune, exacting the blood and sweat of the working masses and to oppress and despise the people.

Through their experience in the course of being oppressed and exploited by the imperialists, the masses of working people clearly understand the hypocrisy and deceitfulness of the bourgeois "protection of human rights," whom it serves, what it means.

Thus the "protection of human rights" the imperialists are raving about is from start to finish nothing more than a camouflage for deception and hypocrisy designed to cover up their acts of exploitation and oppression, utter violation of human rights against the masses of people.

Today the U.S. imperialists, as self-proclaimed "protectors" of democracy and human rights, are more frenzied than at any time in kicking up the racket of "protection of human rights." U.S. imperialist leaders are mouthing "respect for human rights is the basic U.S. sense of value" and "human rights are the backbone of the U.S. foreign policy."

But such U.S. imperialist racket is nothing new. This is no more than a sinister stratagem of the U.S. reactionary ruling circles to save their fate from predicament and realize their ambition for world hegemony.

By the strong struggle of the revolutionary peoples of the world moving forward with the banner of anti-imperialism and sovereignty held high, U.S. imperialism has been driven into inextricable predicament.

For its heinous ambition of world hegemony, U.S. imperialism has strengthened fascist suppression against the people at home, and has viciously perpetrated blatant machinations of aggression and war, machinations of intervention and sabotage, against other countries. But such criminal machinations of U.S. imperialism could not escape ignominious defeat dealt by the strong struggle of the revolutionary peoples of the world. U.S. imperialism is isolated and denounced everywhere in the world, and the heinous aggressive identity and frailty of the scoundrels have been betrayed to the hilt.

In particular, as hundreds of millions of people on the face of the globe, who used to live suffering mistreatment and contempt under the oppressive rule of the imperialists in bygone days, rose in the sacred struggle to win genuine human freedoms and rights, and the movement toward independence, sovereignty, and socialism became an unstoppable current of the times in the broad regions of Asia, Africa, and Latin America, the counterrevolutionary violent policies of U.S. imperialism could no longer hold good anywhere.

In hopes of turning around precisely such current of times, U.S. imperialism has come up with the slogan of "protection of human rights." By coming up with the plausible signboards of "protection of human rights" and "human rights diplomacy," U.S. imperialism is trying to uplift its face that has fallen to the ground, to mollify the daily growing anti-government forces of the people at home, on the one hand, and to block the path ahead for the revolutionary peoples of the world taking to the road of sovereignty, the road of socialism, to realize domination and enslavement against them.

But whatever crafty machinations of "protection of human rights" it may resort to, U.S. imperialism cannot deceive the peoples of the world nor achieve its heinous objectives of aggression. The reactionary nature of the deceitful "protection of human rights" of U.S. imperialism has already been betrayed to the fullest possible extent.

U.S. imperialism is the true enemy of human rights that is most outrageously violating and obliterating the dignity and rights of the masses of working people, hiding behind the signboard of "protection of human rights."

The great leader Comrade Kim Il-song taught as follows:

"In the present period, on the face of the globe where the social inequalities are worst, and oppression and violation of human rights against people are most ruthless, are precisely the western imperialist countries and the puppet states the imperialists have created."
(Ibid., p 491)

Today in the western imperialist countries human dignity and rights are utterly violated everywhere. In particular, it is even worse in the United States where "protection of human rights" is being most noisily mouthed. The United States is the zone of worst human rights violation on earth.

Today in the United States, a mere handful of multimillionaires, monopolizing all powers, have the "right" to oppress, exploit, and mistreat the masses of people at will, but the masses of working people, the absolute majority, have no political freedoms and rights of any kind and their human dignity is being mercilessly trampled on.

To people, social beings possessed of independent stand and attitude, freely participating in sociopolitical life is a right more precious than anything else. But to the working people in the United States, the freedom of sociopolitical activities is not insured to all intents and purposes. To cite the case of voting right alone, the working people are deprived of the right of "eligible voter" by the imposition of all sorts of restrictions such as age, property, educational level, duration of residence, sex, race, etc., and even if they get the voting right, there is no way of freely expressing their will at the polling places where trickery and the bayonet prevail.

In the United States, the whole society is tied up with "McCarthy Act," "Taft-Hartley Act," and many other evil fascist laws ready to suppress anytime progressive people, with a tangled web of apparatus of violent suppression, and the freedom and right of the masses of working people are mercilessly suppressed. Scores of millions of U.S. working people are under constant surveillance of the notorious U.S. Central Intelligence Agency and Federal Bureau of Investigation, their fingerprints checked and their houses searched anytime. FBI is reported to have gathered "intelligence" in the past few years on 183 million people, far more than one-half of the U.S. population.

Under such a system of stringent surveillance and oppression, the freedom and right of U.S. working people are severely curbed and they are forced to live the criminal life of a pseudo-"criminal" in prisons without bars, even deprived of their elementary right to speech, action, and life.

The broad masses of U.S. people are not only not insured of their political rights but also their economic and cultural rights are ruthlessly trampled on. In the United States, a minority of the privileged circles with plenty of money is living high and enjoying fame and fortune, exacting the blood and sweat of the working masses, but the working masses, even deprived of the elementary right to living, are floundering in poverty, ignorance and obscurantism. U.S. working people do not even have the right to work, one of the most basic human rights. The U.S. Constitution does not even have a section on the right of the working masses to work. The right of the U.S. working masses to health protection is being violated on the excuse of lack of funds, and many working people and their children are not insured of the elementary right to education, either.

The U.S. reactionary ruling circles are mouthing "freedom" and "right" of the masses of working people as a matter of formality but in actuality, are enforcing the deprivation of these. Precisely this is the ugly inside of the "protection of human rights" U.S. imperialism is mouthing.

In the United States, the colored peoples are being subjected to even worse violation of human rights.

The black people of the United States, not to mention their lack of political rights, have no residential freedom, and segregated from the white people in all public establishments such as school, hotel, hospital, restaurant, etc., are subjected to extreme discrimination. They cannot marry the white; and for the same work performed, they are paid far less than the white workers.

The colored peoples in the United States are not only being subjected to utter mistreatment and humiliation but also are being made the target of blatant massacre. In the United States, the reactionary ruling circles publicly allow murder organizations which perpetrate terrorism and massacre against the black people, to exist. Moreover, the U.S. imperialists,

who have long kicked the Indians with their boots to near extinction, came up with what is known as "Medical Service For the Indians" in an attempt to completely wipe out what few natives still remain alive, and are unhesitatingly committing the inhuman atrocity of forcibly sterilizing the Indians. This graphically shows how mercilessly the human rights of U.S. working people are being trampled on behind the signboards of "respect for human rights" and "unity of the black and white peoples."

It is also none other than the United States where the mistreatment and humiliation of the working masses and misanthropy are being endlessly preached by the reactionary ruling circles, murder and violence are being openly encouraged, and all kinds of crimes such as robbery are being committed in broad daylight.

In the United States, the struggle for democracy and protection of human rights, the just struggle regarded as a "crime," is being severely punished on trumped-up charges. At present in state prisons and federal penitentiaries of the United States are incarcerated hundreds of thousands of people, among them being thousands of human rights advocates.

The U.S. imperialists are indeed heinous criminals who, mercilessly trampling on the human rights of the masses of people behind the stage of "protection of human rights," are driving them into a subhuman lot.

The deceitfulness of "protection of human rights" of the U.S. imperialists is also graphically betrayed in so-called "human rights diplomacy" the scoundrels are raving about.

It is not once or twice that U.S. imperialism, while raving about "human rights diplomacy," said it would "exercise its influence" in the areas where human rights are being openly violated.

But sinister and crafty as it is, U.S. imperialism is acting completely contrary to its words.

Contrary to their slogans of "protection of human rights" and "human rights diplomacy," the U.S. imperialists are ceaselessly perpetrating machinations of aggression and intervention, war and sabotage, against progressive countries and peoples everywhere in the world.

To give explicit examples of this, U.S. imperialism is positively protecting the military fascist gang which have violently overthrown the progressive political power of Chile and immersed the country in blood, and is continuing to aid by this or that method the Israeli reactionaries, diabolic enemies of the Arab people.

U.S. imperialism is touting "protection of human rights" by words but is continuing to perpetrate criminal machinations by deeds to expand its armament in frenzied preparation for another war of aggression and supply

its lackeys with murder weapons on a grand scale for the suppression and massacre of progressive peoples.

The duplicity of the U.S. imperialist policy of "protection of human rights" is manifesting itself even more blatantly in its attitude toward the south Korean puppet regime.

South Korea where the diabolic fascist dictatorship of the Pak Chong-hui puppet gang is being enforced, is a living hell, "desolate barren land of human rights" where even the elementary human right and freedom are completely obliterated.

The Pak Chong-hui puppet gang, having set up one-man fascist dictatorship in complete control of all the legislative, judiciary, and administrative powers, are holding the entire south Korean people as the captive target of their fascist dictatorship. Setting up apparatus of unprecedented violent suppression and enforcing evil fascist laws, the scoundrels have tied up the people hand and foot; and fabricating a series of false cases and committing many south Korean patriots and people of all strata to murder trial, they are wantonly executing them. Today in south Korea, not even a trace of the freedom and right of the masses of working people can be seen. The merciless human rights violation machinations of the traitor Pak Chong-hui puppet gang are arousing the anger and resistance of the broad masses of people and are receiving the strong curse and denunciation of the world.

Now, the U.S. imperialists are not only trying to deny acts of human rights violation in south Korea but also are continuing to back up, with positive encouragement, the Pak Chong-hui fascist dictatorship politically, economically. U.S. imperialism, which has in the past 31 years thrown economic and military aid amounting to no less than \$12.6 billion to south Korean puppet gangs, has recently been pouring huge sums of military aid for the Pak Chong-hui puppet group in the name of "measures to compensate" for "troop withdrawal," transferring quantities of modern weapons. U.S. imperialism, extending military aid in the billions of dollars, is trying to have brought into south Korea in the next few years quantities of various means of murder and military hardware. It is also none other than the U.S. imperialists who are encouraging the Pak Chong-hui puppet gang to turn the whole of south Korea into a murderous prison, increasing special service agencies, spies, and police on a grand scale, and to unprecedentedly intensify violent fascist suppression against the people. The U.S. imperialist aggressive armed forces occupying south Korea are continuing to commit all kinds of inhuman atrocities everywhere such as murder and robbery, violence and rape.

In this way the U.S. imperialist "human rights diplomacy" has two different sides back to back and as such, is nothing more than a machination of aggression to sustain its neocolonial domination by encouraging its lackeys, and to interfere with the internal affairs of newly emerging countries.

The U.S. imperialists, also by kicking up "anticommunist" rackets under the signboard of "protection of human rights," are trying to denigrate the socialist countries and bring about their collapse from within, to check the influencing power of socialism, but this, too, is a brazenfaced, shameless maneuvering.

All facts eloquently show that the "protection of human rights" and "human rights diplomacy" championed by the U.S. imperialists are a camouflage to cover up "the policy of strength" they are invariably pursuing, and are a crafty stratagem to realize their ambition for world hegemony which they cannot achieve by "strength."

The U.S. imperialists are noisily touting the slogan of "protection of human rights," but they absolutely cannot cover up its inherent aggressive nature nor can they realize their aggressive ambition.

Today's world is no longer the world where the imperialists used to oppress and rule, as they pleased, the peoples of the world. In today's era in which the masses of working people, having entered the stage as masters of the new world under the banner of independent stand and attitude, are shaping new history, the imperialists cannot fool the peoples of the world, no matter what cajolery and two-faced stratagem they may resort to.

By the great chuche ideology, the thought of sovereignty, the peoples of the world have come to understand well genuine human value and dignity, the position and role the masses of working people must deservedly hold as the subject of history, and are positively struggling for genuine human freedoms and rights.

The aim of the peoples to live independently and creatively, enjoying to their hearts' content the deserved freedoms and rights of social beings, is becoming an awesome unstoppable current of our era, and the force is growing stronger with each passing day.

Thoroughly crushing every covert machination of the imperialists, which are being perpetrated under the deceitful slogan of "protection of human rights," people shall keep protecting their genuine freedoms and rights.

The imperialists are perpetrating sinister machinations of aggression under the signboard of "protection of human rights," but the more the scoundrels cling to their crafty two-faced tactics, the more they will be isolated from the peoples of the world, which will hasten the fall of the scoundrels.

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